

THE SPIRIT OF MISSIONS.

VOL. LI.

OCTOBER, 1886.

No. 10.

BOARD OF MANAGERS.

The Bishops are Members *ex-officio*.

THE FOLLOWING ARE ELECTED MEMBERS:

Rev. H. Dyer, D.D.
Rev.
Rev. E. A. Hoffman, D.D.
Rev. William N. McVickar, D.D.
Rev. J. Livingston Reese, D.D.
Rev. J. H. Eccleston, D.D.
Rev. Thomas F. Davies, D.D.
Rev. James Saul, D.D.
Rev. George Williamson Smith, S.T.D.
Rev. Henry Y. Satterlee, D.D.
Rev. Jacob S. Shipman, D.D., D.C.L.
Rev. Cornelius E. Swope, D.D.
Rev. Charles H. Hall, D.D.
Rev. William R. Huntington, D.D.
Rev. Octavius Applegate, D.D.

Mr. Lemuel Coffin.
Hon. Benjamin Stark.
Mr. Cornelius Vanderbilt.
Mr. William G. Low.
Hon. H. P. Baldwin.
Mr. R. Fulton Cutting.
Mr. Joseph W. Fuller.
Hon. John A. King.
Mr. Julien T. Davies.
Mr. John H. Shoenberger.
Mr. Alfred Mills.
Mr. W. Bayard Cutting.
Mr. Bache McE. Whitlock.
Mr. Elihu Chauncey.
Gen. Wager Swayne.

President, THE PRESIDING BISHOP, ex-officio.

Vice-President, HON. BENJAMIN STARK, of Conn.

REV. WM. S. LANGFORD, D.D., *General Secretary,*
REV. JOSHUA KIMBER, *Associate Secretary,*

MR. R. FULTON CUTTING, *Treasurer,*
MR. E. WALTER ROBERTS, *Assistant Treasurer,*

22 BIBLE HOUSE, NEW YORK.

Remittances should be made to the TREASURER; all other communications to the GENERAL SECRETARY.

TRIENNIAL MEETING OF THE BOARD OF MISSIONS.

THE Board of Missions will hold its Triennial Meeting in the city of Chicago on Friday, October 8th, 1886, in accordance with the following article of the Constitution of the Society: "Article III. . . . The Board of Missions . . . shall convene on the third day of the session of the General Convention, and shall sit from time to time as the business of the Board shall demand."

MISSIONARY MEETINGS DURING THE GENERAL CONVENTION.

THE Board of Managers, acting under Canon 8, Title III., of the Digest, has arranged for three public missionary meetings to be held in the city of Chicago during the General Convention. One meeting will be held on each Sunday evening; the first on October 10th; the second on October 17th, and the last on October 24th.

At the first meeting, in St. James' Church, October 10th, the appointed speakers will be Bishop Rulison, the Rev. T. S. Tyng and the Hon. L. Bradford Prince; at the second, in Trinity Church, October 17th, they will be Bishop Coxe, the Rev. E. W. Osborne and the Rev. Calbraith B. Perry; and at the third, in the Church of the Epiphany, October 24th, Bishop Thompson, the Rev. Dr. R. A. Holland and Mr. Herbert Welsh.

Arrangements are also in progress for missionary sermons in the churches of Chicago and vicinity on Sunday morning, October 10th. The following preachers have accepted appointments at the present writing: Bishops Garrett, Thompson, H. C. Potter, Tuttle and Rulison, and the Rev. Drs. M. N. Gilbert, Dix, McVickar and Littell.

If the Board of Missions shall so determine, twenty-minute addresses before the Board will be made by the Missionary Bishops upon the work in their several jurisdictions during the last three years. These will be followed by an address by Bishop Dudley on the work among the colored people of the South, an address by Bishop Peterkin on the work in the dioceses, aided by this Society, and an address by Bishop Doane upon the work of the Woman's Auxiliary.

SEPTEMBER MEETING OF THE BOARD OF MANAGERS.

THE Board of Managers held a stated meeting on Tuesday, September 14th. Bishop Boone, of China, was in attendance, for the first time since his consecration, and was presented to the Board, and welcomed in its behalf by the Bishop of Springfield. The Treasurer's report for the fiscal year ending with August 31st, was read, and showed that all liabilities for the year had been met. Reports from the several Domestic and Foreign Missionary Bishops were received, and after presentation to the Board of Missions will be published in the annual report of the Board of Managers. The annual reports of the Woman's Auxiliary and its Honorary Secretary were also received, and will be published hereafter.

INTERCESSION FOR MISSIONS.

THREE years ago at the General Convention in Philadelphia, the House of Bishops recommended the observance of the Sunday next before Advent, or of any day in the week in which the Festival of St. Andrew occurs, as a time of special intercession for missions. That recommendation has served in the interval, and we have called the attention of the Church to it each year. We hope the Bishops who meet in Chicago will make a recommendation on the same subject. Would it not be better to name a definite day instead of leaving it optional to select any one of a number of days? There is good reason for the selection of St. Andrew's Day, because it stands at the threshold of a new ecclesiastical year and the service of that day is of a missionary character. Perhaps it would be better to name a Sunday, for the reason that that is the day of general worship, and if a Sunday, the Sunday next before Advent, which is "Stir up" Sunday, would be a most fitting time.

MEDICAL MISSIONS.

THE medical work in Foreign Missions is justly attracting a good deal of attention for its value as a means of bringing the missionaries of the Gospel into contact with the people, no less than in the direct benefit of its ministrations to the bodies of the afflicted. The five physicians of our missions in China and Japan, report that they have treated during the past twelve months

24,178 patients and have made 63,007 visits. In connection with the report from China Bishop Boone remarks that these figures show how many hearers come one or more times under the teaching of our chaplain and his assistants.

Dr. Laning, who is in charge of the hospital at Osaka, in Japan, reports that by means of the income received from patients, he has conducted the work without cost to the mission, and has besides made extensive repairs upon the hospital building. There can be no doubt that this work of medical missions in heathen lands, in ministering to the bodies and souls of suffering humanity, is closely following in the footsteps of the Great Physician.

THE LAST FINANCIAL YEAR.

THE condition of the treasury at the close of the year, is far better than could have been anticipated a few months ago. Then it appeared that there was likely to be a large deficit. Now we are rejoiced to say that we have closed the year without debt. The unusually large contributions during the summer months have helped to bring about this result, and the application of \$41,000 of legacies together with the lapsed and deferred appropriations, have enabled us to show a clean balance-sheet at the end of the acknowledgments in the present number. We are thankful for this, although we had hoped that, instead of being obliged to use the legacies for liabilities already incurred, they might have been employed to supplement the work, in answer to urgent needs and for relief in some places where the contraction of the appropriations for the first quarter of the new year is causing distress.

We are more than thankful that there is no deficiency, and are encouraged to hope that the new year may yield more abundant returns than the last, and that the contributions may come so freely and promptly as to enable the Board at an early day to enlarge the work both at home and abroad.

ENDOWMENTS.

DURING the past year this Society has received from the estate of the late Wm. H. Vanderbilt the sum of \$200,000, to be invested as a permanent endowment, one-half for the benefit of the Domestic work and one-half for the benefit of the Foreign work. This sum securely invested, will yield \$10,000 as a yearly revenue for missions at home and abroad. Thus it will not only stand as a memorial of the giver, but by it he will be contributing yearly, and it will prove a living and perpetual benefaction.

We are so well persuaded of the enduring value of this gift that we are moved to ask that persons of large means will not only give freely for the pressing needs of the Society year by year, but that they will devote some portion of their estates to be a permanent endowment of the work. What could be more fitting than to endow a missionary Episcopate at home or abroad? A gift of \$50,000 would perpetually provide the support of a Missionary Bishop, and the giver would thus be sustaining a representative: the highest the Church can send in obedience to the Lord's command.

We need especially an endowment to cover the necessary central expenses

of the Society. It would be a great advantage if those expenses could be provided for without taking any portion of the current receipts, so that those receipts, which are gathered from the poor as well as the rich, might all go directly to the support of the missionaries in their work.

An endowment which would provide for the Society a building for its mission rooms, would save the item of rent, and if it could be a building which would accommodate other societies of a general character, it might make an important centre, which would be an honor to the Church and tend to give the missionary work due prominence in the eyes of Church-people in all parts of the country. Thus might we not only gain a partial provision for the cost of conducting the Society, but also provide an outward sign of the representative character of the Society as embodying the missionary idea.

MISSIONS TO COLORED PEOPLE.

THERE is a strong feeling that the Church should not longer delay to address itself to some comprehensive plan for a more general work among the millions of colored people within our country. This question has been left to the several dioceses to deal with, and as a result comparatively little has been done to bring this great body of people under the influence of the Church. Enough should have been learned from the experience of different parts of the South to enable us to adopt a policy by which the Church shall in some adequate measure commend itself to the negro race and discharge its duty to them as a constituent part of the people of this country. There is no subject to come before the Board of Missions which will demand more calm deliberation and delicate handling, but the difficulties which beset the question should not be permitted to stand in the way of wise and courageous action. We believe that those who are most nearly concerned in the work will be found ready to help to bring about a right solution of the questions involved, and we bespeak from all our representatives a liberal and progressive policy.

THE WOMAN'S AUXILIARY.

TOO much praise cannot be given to the Woman's Auxiliary to the Board of Missions for its aid to our work, both Domestic and Foreign, during the years past. The impulse which was given to missionary activity in the Church by the meetings in Baltimore in 1871, the jubilee year of this Society, brought into being the Woman's Auxiliary, and gave a great impetus to woman's work for missions, which had until then been organized only in a limited number of parishes. Since then, great progress has been made in the organizing of parochial and diocesan branches, until women in all parts of the Church have been enlisted in associated effort to aid our missions.

There seems now to be a feeling among the workers that the time has come for a further step: that the organization of the Auxiliary as a whole should be made more complete, the scope of its work defined, and from the experience of the workers, a plan formulated for the work of the future. It might be well for the Board of Missions to appoint a committee of members of the Auxiliary to consider the whole subject of its general organization. The members them-

selves will judge what steps to take to accomplish the desired result of still further quickening the missionary interest and making the Auxiliary an even more potent help to our missions than it has been. There are varieties of Christian work, excellent in themselves, which have no direct relation to missions. It is always best to distinguish things that differ, and to draw the lines of work definitely. The Board ought not to make itself responsible for anything which does not relate to its peculiar sphere.

SUGGESTIONS TO THE BOARD OF MISSIONS.

THE *Churchman* presents several thoughtful suggestions for the consideration of the Board of Missions. The question of enlarging and reinforcing our methods of missionary administration, so as to awaken general interest and enthusiasm throughout the Church and adequately supply our missionary treasury to meet the demands which are constantly increasing, calls forth the suggestion that there should be annual meetings of the Board of Missions, which is the General Convention, held successively in the great cities of the country. "Such annual meetings," says the *Churchman*, "lasting at least one week would not only allow the Church's missionary affairs to be discussed by a body which is representative of the whole Church, but by means of them complete and accurate information would be disseminated, interest would be awakened and enthusiasm would be aroused, not only in the centres of population where the meetings were held, but, through the constituent members of the Board, throughout the entire Church."

We hail this proposal as one of great value, inasmuch as its aim is to give greater popularity to the missionary work and to bring it into prominence as the work which should be first in the minds of all our people. Other great missionary societies both in this country and in England make much of their annual gatherings, and the occasion is looked forward to by all their supporters. If we could have such an annual meeting of the General Convention sitting as a missionary council to consider the progress of the Kingdom, it should have a stimulating influence upon the Church at home and abroad. We commend the thought to the wise consideration of the Board of Missions.

THREE MISSIONARY REPORTS.

WE give at length in this number of THE SPIRIT OF MISSIONS the annual reports of Bishop Tuttle, as Missionary Bishop of Utah and Idaho, and Bishop Whitaker, as Missionary Bishop of Nevada. The fact that these are the final reports to the Board of those Bishops who have so recently been called to the work in important dioceses, will, we trust, justify our selection of them to appear in this way in advance of the annual volume.

We have also given, in the Foreign department, the report of Bishop Williams of Japan. It is to be regretted that the Bishop is not to be present at the meeting of the Board of Missions to tell of the work of the Church among a people who are showing such a remarkable aptitude for receiving the influences of religion and civilization. The rapid strides which Japan is making are arousing wide-spread interest, and the opportunity of the Church in Japan is

now, and this should be fully realized by all our people. The next few years will determine what place the Christian religion is to hold among that enterprising people.

THE CANADIAN BOARD OF MISSIONS.

THE Provincial Synod of the Church of England in Canada has held its triennial meeting in the City of Montreal, beginning on Wednesday, September 8th last. On Thursday, at noon, the synod suspended its business to receive the delegation appointed by our last General Convention to carry greeting to the Church in Canada. The synod received the delegation with the heartiest demonstration of pleasure. Words of welcome were spoken by the Metropolitan and the Prolocutor, and responses were made by each member of the delegation in turn—Bishop Harris of Michigan, the Rev. Dr. E. A. Hoffman of New York, the Rev. G. S. Converse of Massachusetts, and Mr. R. M. Nelson of Alabama. On Thursday evening a large missionary meeting was held in the synod hall, which was filled to the doors with an audience that kept up its enthusiasm to the end.

On the third day (Friday) the synod, after the custom with us, resolved itself into the board of missions, and took into consideration the missionary work. On both these occasions, Thursday evening and Friday morning, the General Secretary of our Society was present, and addressed the body by special invitation. This was the first occasion on which the Domestic and Foreign Missionary Society of the Church in Canada had met under the organization of the provincial synod as the board of missions, and we heartily congratulate the general secretary of that society on the interest which was manifested by the synod, and pray that the society may experience good results from it and go on in ever advancing prosperity.

FROM THE LAND OF SINIM.

THE meeting of the Board of Missions will have an especial interest by reason of the presence of Bishop Boone, who has been consecrated in China since the last meeting of the Board of Missions, and will tell of the work in that great empire in which his jurisdiction is placed. Some who will be in attendance will recall the visit of the first Bishop, the father of the present Bishop Boone, in 1859, and some even will remember his first visit in 1844, at the time of his consecration, and the great interest which his coming stirred in the Church. These friends of the China Mission will extend the cordial welcome to the son which they gave to the father, and a new generation will be glad to hear from his lips of the work of God in that land which is the special subject of Scripture prophecy.

There was some hope that Bishop Williams, of Japan, might also be present at this meeting of the Board of Missions, but the demands of his work would not permit him to make the journey at this time. His faithful missionary at Osaka, the Rev. Theodosius S. Tyng, will tell of the great opportunities in that country for work for the Master, in which he has for the past seven years labored with marked success.

"THE SPIRIT OF MISSIONS."

DURING the past year, as in previous years, we have made an earnest effort to extend the circulation of this magazine in the Church and in every way to increase its influence in the promotion of the Society's work of evangelization. Upon this important subject the Report of the Board of Managers to the Triennial Meeting of the Board of Missions speaks as follows:

With the January number this year changes were made in the outward appearance of the magazine by giving it a new cover, and in the internal arrangement to give a greater variety of matter to interest the reader. The subscription price was reduced from one dollar and a half to one dollar a year, and all the clergy were placed upon the free list, in view of the fact that they are in their several spheres the Society's representatives and advocates. The clergy were urged to use their influence to secure a wider circulation of the magazine among the people of their congregations, and a large number of new subscribers was obtained through them; but the response was by no means general. Still the number of lay subscribers has increased from 2,616 at the beginning of the year to 5,495 on the first of September. Gratifying as it is to note this large percentage of increase, we are far from content when we reflect that the present distribution among the laity averages only a fraction more than one to each congregation, and that of the communicants less than one in seventy subscribe for the Church's missionary magazine. It is idle to hope for missionary interest unless the people are informed about the work of missions, or for an increase in the revenues of the Society except by communicating to the people of the Church the facts of the work and the arguments by which the duty of sustaining it is placed upon the heart and conscience of every Christian. The words of the Dean of Llandaff, "Know, and you will feel; know, and you will pray; know, and you will give," will apply to all the people of our Church who read not, nor pray, nor give for the one work which our Divine Lord has charged His Church to do. We hope therefore that the clergy will realize that they cannot better serve the cause of missions than by securing the introduction of *THE SPIRIT OF MISSIONS* into the families of their charge.

We intend, God willing, that the work of extending the circulation and increasing the interest and usefulness of *THE SPIRIT OF MISSIONS* shall be earnestly carried on this year, and hope that the advancement of the magazine reported in the extract given above will prove to be the beginning of a great increase.

BRIEF MENTION.

INFORMATION has been received of the safe arrival of the Rev. Octavius Parker and his family at St. Michael's, Alaska, on Tuesday, June 29th last.

ONE of the large missionary societies at its anniversary last spring by a unanimous and impressive vote decided to enlarge its work in foreign lands and to increase its expenditures in the face of a debt at the close of its last year. We had noted this fact for favorable mention, and as an encouragement to our own Board of Missions. We observe, however, that the magazine of that society in its September number calls attention to the fact that though this action was taken by the general body with great enthusiasm, yet at the end of their first three months no progress had been made in reducing the debt, and the current receipts for that period were very much less than for the corresponding period in the previous year. Another large society, encouraged by its receipts of the preceding

year, decided in its executive committee to add to its expenditures for Home Missions for the year 1885 by the amount of \$50,000. The society at its annual meeting ordered an increase of double that amount. In this case also the enthusiasm of the society did not draw forth corresponding contributions from its constituency, the lesson of which is, that it is one thing to get a popular vote to "go forward" and quite another thing to get the persons who vote, to give the money needful to make the vote effective. The brave resolution of a missionary body ought to be followed by just as brave and persistent individual action in support of it, otherwise it can only do harm and lead to confusion.

THE *New York Times*, commenting upon the frequency with which bequests for benevolent purposes are declared void by the courts, well says: "It is clearly safer to go on the principle that the good men *do* lives after them, and not their mere intention, however sincere."

THE Rev. Calbraith B. Perry, who is entitled by his zealous and successful work among colored persons to speak in their behalf, contributes to the *Churchman* of September 18th an interesting discussion of the question, What will the Church do for the colored people? Mr. Perry's paper has reference, of course, to the Triennial Meeting of the Board of Missions, and urges very earnestly some positive action in that body by which the Church shall better fulfil its obligations to the colored race. He reviews the various plans of organizing the work among them which have been proposed in recent years, objecting incidentally to the suggestion of distinct episcopal jurisdictions for the negroes, but pleading for some action which will secure united care for their spiritual interests, with a more adequate provision of necessary funds. Disclaiming any desire to advocate a "patent nostrum" as a cure-all for the present state of affairs, Mr. Perry says: "Might there not be a central commission, or committee, composed of Bishops, Priests and (if thought best) of laymen, appointed by General Convention or the Board of Missions, to watch over and foster this special work?"

BISHOP TUTTLE has begun his work as Bishop of Missouri, holding his first service in Christ Church, St. Louis (the Rev. Dr. Montgomery Schuyler, rector), the other Church clergy of the city being present in the chancel. The Bishop referred feelingly to the change from his missionary Episcopate of twenty years in Utah and Idaho; "a sad leaf in his life," he called the parting from it; but, we may say, a period of manifold and blessed labors in which he has made a strong impression for God upon the people of those territories.

BISHOP PADDOCK of Massachusetts, in his convention address, speaks of the high character for wisdom and strength of the men whom the diocese should send to the General Convention, and adds: "Such men should go up from all parts of the land, religiously consecrated, to stay unweariedly by the work to which the Church calls them, giving all their time, patience, and strength to this one business. I know the labor, the trial, sometimes the excessive weariness of this devotion; but the Church is not thinking of her representatives' honor and enjoyment, but of her own vast interests at stake. 'Ye serve the Lord Christ.' . . . Great matters, deeply concerning the missionary character and conduct of the Church, will occupy attention, and demand wisdom and courage. The Foreign field was never before so ripe to the harvest as to-day; witness China and Japan. Missions at home and abroad should be the one engrossing, all-absorbing topic if this great synod is to expect the blessing of God on the Church for which it speaks and acts."

WITH OUR CORRESPONDENTS.

BISHOP ELLIOTT, in forwarding his report for the year, says: "I have appended tables, showing the money paid out for churches, rectories and schools in this field during my Episcopate, in order to show, if possible, to those willing to be convinced, that the money expended has not *pauperized* but only *stimulated* the Church in this jurisdiction. I never was so firmly convinced of the great benefit of the work in our missionary field as at this moment, and never remember a time when the Church seemed so ready to listen to croakers and question its efficacy."

AN esteemed correspondent, a layman, says: "I think you will find as a rule every subscriber to and reader of THE SPIRIT OF MISSIONS is a contributor to the cause, simply because he is informed on the subject [of missions] and consequently interested in it. My view of the matter is that if THE SPIRIT OF MISSIONS is not subscribed for, it should be sent to each Church family (as far as practicable) free, and the cost set down as a legitimate item of expense in the conduct of the work of the Board. If it could only be tried, I think the information to those receiving it and the interest aroused thereby, would return the expense into the treasury a hundred-fold. If it cost \$10,000 or \$20,000, I believe it would be the best investment the Board ever made." We heartily concur in the sentiment of the writer, but his suggestion is altogether impracticable. The writer expresses our own belief, that one of the very best ways to advance our missions and increase our revenue would be for all the friends of the work to extend the circulation of THE SPIRIT OF MISSIONS.

ONE of the clergy of Nevada, in sending us his report, says: "We are greatly depressed now over the loss of our dearly beloved Bishop. Nevada will indeed suffer a great, inexpressible loss, but Pennsylvania will receive a great gain; a greater gain than she now realizes, and one for which she will never cease to be thankful."

BISHOP FERGUSON, in writing from Africa with reference to his estimates for the expenses of the mission during the current year, says of the enforced reduction of the appropriations: "Then comes that other question, which no one who has the interest of the work at heart likes to entertain for a moment: 'Which items and to what extent your estimates may be cut down with least damage to the work.' There is not one item in the schedule that is not of great importance and whose removal would not seriously affect the work. Take therefore from the salaries of all of us; and, if need be, send as many of the children gathered into our schools back to their homes in heathenism as may be necessary to make up the deficit." Bishop Williams, of Japan, says in a letter of August 18th, "What shall I say about the reduction in the appropriations? Is it possible for us to reduce as much as \$2,870 in gold? I have been over the schedule a number of times and cut down first one item and then another; but am a long way from the amount which you say must be reduced. If it is, as it seems, the inevitable, we shall have to cut down, however much distress or loss it may cause. When the members of the Standing Committee return we shall go through the schedule, and see where the reduction can best be made. . . . But bad as is the order to reduce, to my mind the determination not to send out more men and women is worse. We may manage to reduce or make up what is wanting in some way, so that the injury may be a minimum; but no new workers coming out means no growth, or delaying the work and losing opportunities which other bodies of Christians will not be slow to take advantage of. Recollect that it takes three years' study to get the language and fit one to become an efficient worker, and if it is expected that the Church will come to the rescue next year and give the means to enlarge the work, try by some means to send out two single men, if you can find really good ones who are ready and willing to come."

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People*.....

TWENTIETH ANNUAL REPORT OF THE BISHOP OF UTAH AND IDAHO.

I HAVE just been reading over my first report of nineteen years ago. I ask leave to make its closing words my opening words now:

"If I am perplexed and wondering and questioning, I am also thankful. Thankful to God for His loving protection of my life and health; thankful for the able and faithful missionaries who are with me; thankful that these western people are ready not alone to receive, but to welcome us and our ministrations; thankful to the 'Domestic Committee' for its generous kindness; thankful to the many eastern friends for their sympathy, encouragement, money, prayers; thankful above all that Almighty God is stirring up the wills of His faithful people to make His Church a living, earnest, loving, working missionary Church."

Not a word of all those do I ask to alter. My whole heart is full of an earnest gratefulness for what God hath wrought in this field for nineteen years.

In my fifteenth annual report, when Montana was withdrawn from my charge, I wrote as follows: "For thirteen years and eight months I had charge of Montana, Idaho and Utah. In that period 2,513 were baptized, 795 confirmed, 796 married, and 934 buried. From no clergyman the growth was to seventeen, from one church to ten, and from half a dozen communicants to 877."

The present report is made up to August 1st, 1886. To that day there must be added to the above-mentioned figures to make the totals thus: baptized, 3,809; confirmed, 1,203; married, 1,197; buried, 1,416. In Idaho and Utah are eleven clergymen, seven churches, six school-houses, and 836 communicants.

The people in the field have themselves given for Church purposes \$440,063.11. Through my own hands gifts from the East ("specials" reported by THE SPIRIT OF MISSIONS, and sums sent to me personally) have been made to this district amounting to \$368,102.94.

These are facts and figures to be, indeed, thankful for. Yet even these do not tell the full story of the ignorance enlightened, the errors corrected, the standards of society uplifted, the children saved, and the habits and hopes of a spiritual life conserved to many wandering souls, by the blessed results of the faithful work of our missionaries.

IDAHO.

St. Michael's, Boise, is a sturdily vigorous parish. Twenty were confirmed there at my last visit. The Rev. G. H. Davis, its rector, is the delegate to the approaching General Convention. The loyalty of his people and the harmonious efficiency of all the parish work under him make his rectorship an eminently successful one.

The Rev. Mr. Crook, in his interesting missionary field, has built a pretty little church at Emmett at a cost of about \$1,000. I gave him \$351 toward it. I consecrated it by the name of St. Mary's, June 23d. I heartily wish the good example set by the Emmett people might be frequently followed. I mean by building inexpensively, though with churchly taste, and paying promptly, and consecrating the church at once.

The same good story I have to tell of the Rev. Mr. Osborn, at Hailey. He has built Emmanuel Church at a cost of \$4,000. I gave \$500. I consecrated it July 16th. The

prudent planning, the untiring industry, the unselfish contributions of time and money, on the part of the rector himself, toward the success of this excellent work, are beyond all praise.

At Ketchum, also, to which he gives one Sunday every month, his faithful labors are preparing the way for a future parish.

The Rev. Mr. McConkey, at Lewiston, holds steadily on. Things are not as favorable as might be wished; but the vigorous Sunday-school inspires hope, and he has \$200 in hand toward building the future church.

It has been suggested that it would be well, under a redistribution, to make Utah and Nevada one missionary district and Idaho another. The suggestion seems to me to be a wise one. I do not think that Utah and Nevada together can at present furnish more than twenty-five towns which a Bishop will feel it needful to visit, and in which he can practically accomplish anything; but Idaho can furnish forty-five. May I name them? Of first importance, Boise, Idaho City, Emmett, Silver, Weiser, Caldwell, Rocky Bar, Shoshone, Bellevue, Hailey, Ketchum, Fort Cœur d'Alene, Murray, Lewiston, Moscow, Grangeville, Albion, Salmon, Challis, Pocatello, Blackfoot, Eagle Rock and Camas.

Of secondary importance, Placerville, Centerville, Junction, Vienna, Sawtooth, Atlanta, Rathdrum, Sand Point, Mt. Idaho, Cottonwood, Soda Springs, Montpelier, Malad, Franklin, Bonanza, Custer, Houston, Mountain Home, Middleton, Payette, Reynolds' Creek, Oreano.

If a Bishop of Idaho could, as the foremost missionary, visit these towns semi-annually, and if, in addition to the present force of four clergy, he could secure one for the Weiser country, one for the Eagle Rock country, one for the Lemhi valley, one for Northern Idaho, and one for Cassia county, the increased tillage would produce excellent results of harvest.

In Idaho 106 have been baptized and forty-five confirmed; and there are 335 communicants, twenty-six Sunday-school teachers and 302 scholars.

UTAH.

May I be pardoned in quoting again from my first report?

"Doubtless the question will be asked: What think you of Mormonism? What do

you prophesy about Mormonism? What plans do you form to guide you in dealing with Mormonism? I answer, I needed not to have come to Utah to think and know that Mormonism, so far as it has any fixed theology about it, is a wild heresy; in its practical operation, a deluder of ignorant people; in its allowed and approved system of polygamy, illegal, immoral, cruel and infamous. My plan for dealing with Mormonism and for putting down Mormonism, immoral as it is, infidel as it is, heathenish as it is, in God's own time, is by preaching the full truth of the everlasting Gospel, as contained in the Holy Bible, and embodied in the Church, and by striving constantly, with His help, to do unto others as I would that others should do unto me."

Nor is there one word there that I would want to alter. The school work of all these years, which has been the most important part of our missionary work among the Mormons, has ever been done on the principle of fighting error by unyieldingly pressing the truth, while striving to be christianly courteous to all individuals.

Mormonism is yet strong, but the 3,000 boys and girls whom we have helped to educate, and the more than 300 that have come out from it to be confirmed by me, are energetic forces now actively working toward the breaking up of that strength. Let the same good work go on in the same way. I beseech the Sunday-schools and individuals in the land not to be "weary in well doing." Your scholarships of \$40 per year are still greatly needed. Do not give them up. They are the special supplies, I beg you to believe, that make the missionary campaign in this Mormon land possible and effective.

I ask to mention the fact that, in these schools, we carefully teach the girls sewing. The good resulting from that sort of training can scarcely be overestimated.

The Rev. Mr. Miller, at Salt Lake, the Rev. Mr. Davis, at Ogden, the Rev. Mr. Bleeker, at Logan, and the Rev. Mr. Unsworth, for Plain City, are the respective heads of our four schools. They are all standing loyally at their posts, and going right on with their work. I earnestly ask that their hands may be strengthened and their hearts cheered by the steady continuance of the scholarships.

The devoted faithfulness of the Rev. Mr.

Putnam, the pastor of the cathedral congregation, calls forth my deepest gratitude. With admirable fidelity he keeps up his monthly services for the convicts in the Utah penitentiary. His Ladies' Guild still zealously continue their gathering of funds for a pastor's house.

St. Mark's Hospital goes on in its beneficent work as usual, under the wise care of the Rev. Mr. Armstrong, the pastor of St. Paul's Chapel. In it 409 men have been cared for this year, besides 516 out-patients, at an expense of \$12,414.55, all met by ourselves here at home.

Rowland Hall, I am sorry to say, has not flourished. Not enough boarders came, and the expenses were some hundreds of dollars beyond our income. There is nothing to do but to hold on, hoping for a better kind of balance by and by.

In Utah, 137 have been baptized, and forty-nine confirmed; and there are 501 communicants, fifty-one Sunday-school teachers and 738 scholars.

Our ladies of the Woman's Auxiliary deserve much commendation for their activity during the year. Those at Salt Lake sent a valuable box and \$40 in money to a missionary in North Carolina. Those at Boise sent their excellent box to one of our own missionaries in Idaho. There is good promise for the future in the way in which the women in our own field are informing and interesting themselves about the one great and wide missionary work of the Church.

For the missionary Enrolment Fund we have done something, though not as much as I had hoped. The sum of \$370 was reported as in the hands of the treasurer at our convocation, and somewhat has been since added.

Our "Episcopal Endowment" Fund amounts now to \$1,178.95. We are slowly accumulating it by gifts of one dollar each year from every communicant, and one offering from each congregation.

The other funds held in this missionary district are: \$5,000, endowment of "McGraw Fiske" scholarship, yielding \$400 per year for the daughter of a clergyman at Rowland Hall; \$500, endowment of "Bradford" scholarship, yielding \$40 per year for a beneficiary at St. Mark's School; \$3,000,

"S. L. C. Memorial" Fund, income to be used for increasing stipends of missionaries, in the Bishop's discretion; \$3,000, Fund for enlargement of Rowland Hall; \$450, "Swift" Fund, income for missionary purposes; \$1,000, "Selfridge" fund, under the direction of the Bishop and the pastor and senior warden of St. Mark's Parish, income for charity, or missions.

Besides the above, I hold \$500 in trust for a poor woman in Salt Lake City.

The above funds are all in the custody of the banking firm of T. R. Jones & Co., of Salt Lake City, invested as follows:

Note and mortgage, Ryman, \$8,000.

Note and mortgage, Hall, \$2,000.

Note and mortgage, Barnes, \$2,000.

Missouri Pacific Railway stock $4\frac{1}{2}$ shares, \$450.

Utah Central Railway bond, \$1,000.

The only debts in the missionary district are: The people of Ogden owe on their rectory lot \$1,150. The people of Lewiston, on their property, \$650. The trustees of St. Mark's Hospital, \$5,000. Mortgages are out for all these sums, the interest money being carefully paid.

Gifts have come to us through the year of books from D. Appleton & Co., New York; Prayer Books and Hymnals from the New York Bible and Prayer Book Society; vestments from the Massachusetts Altar Society, and boxes and barrels of clothing and other supplies from numberless guilds and associations of ladies from all over the land. For these I beg to return the expression of my warmest gratitude.

And so I close my record of more than nineteen years as Missionary Bishop. On the 9th of August, by operation of the Canon, I became the Bishop of Missouri.

Deep thankfulness is in my heart for all the generous kindnesses that have been extended to me and my work; deep prayers to God are alongside for forgiveness for the many lacks and faults whereof He knoweth; and deep grief is there also that I am vanishing out of the sight of my dear, kind people of these mountains. My heart is knit to them with strong ties that official severance shall not break. God bless them all, guide them in His ways of faith and duty, and bring us together home at the last!*

* A list of the clergy of Utah and Idaho and certain statistics have been omitted from Bishop Tuttle's report in this publication. They will be published in the annual report of the Board of Managers.

SEVENTEENTH ANNUAL REPORT OF THE BISHOP OF NEVADA.

In making this my seventeenth annual report as Missionary Bishop of Nevada, I desire to put on record my grateful sense of the kindness and consideration which the members of the Board of Missions have always shown to me and to the work of which I have had charge. Their evident appreciation of the impediments in the way of the growth of the Church in this district has made these hindrances less hard to contend against than they would otherwise have been. I wish also to express my sincere thanks to all who have kindly helped me by their gifts and sympathy and prayers. Some of these have been friends from the beginning; others have but recently become interested in this work. Some have given large amounts; from others the gifts have been like the offering of the poor widow who cast her gift into the treasury. To each of these I give my heartfelt thanks. And to God, the Giver of every good and perfect gift, I would render thanks for the many blessings which have come from Him during all these years: the love of those to whom I have ministered; the confidence they have given me; the sympathy and support of all the clergy associated with me; the abundant comforts of living which have been enjoyed; and, above all, that many here who have received Christ continue walking in Him.

The pain which leaving Nevada gives me would be hard for strangers to understand. I shall not attempt to explain it. But if in the change of relationships now taking place there should be still afforded me the opportunity of doing anything for this mission, or any part of the work connected with it, it will give me more than ordinary pleasure to perform it.

There has been no marked change in the general condition of the state during the past year. The continued depreciation of silver causes many mines to remain unworked, and is likely to cause the closing of many more. The grazing and farming interests are both improving, and the sale of public lands continues large. The population does not vary much from what it was a year ago; there has been a loss in some places, but in others there has been a gain.

We have occupied no new ground this year, nor have we relinquished any. In most of the congregations there is more

spiritual life and energy than there was a year ago. The number of confirmations is larger than in any preceding year, and the same is true of the whole number of communicants. Financially there has been a falling off; but the offerings for missions have increased and amount to more than one-tenth of the entire contributions.

To exhibit the present condition of the field it may be well to notice briefly each place in which we have regular services.

1. Virginia City: The population of Virginia, which was 16,000 in 1875, is now about 8,000. St. Paul's Church was erected here in 1862, partially burned and rebuilt in 1869, enlarged in 1875, destroyed by fire in the same year, and rebuilt in 1876. The congregation, once wealthy, is now poor; but there are more communicants than ever before, and they are earnest, intelligent and devout. The parish received in the past year a bequest of \$2,000 from the late Hon. William Sharon. It was expended in making some much needed repairs upon the church, painting the exterior, and paying a deficiency in the current expenses.

2. Gold Hill: This town, a mile and a half from Virginia, had in 1876 a population of about 5,000, but has now not more than half that number. St. John's Church was built here, of brick, in 1864. Originally in a good location, it became surrounded with mining works, and many people came to think that from the undermining it was unsafe. A year ago the opportunity was given of buying a building of the same size upon the main street, and in a most desirable location for less than it would cost to make the necessary repairs upon the church. We purchased it, and fitted it up neatly as "St. John's Chapel." The people paid \$200 of the cost, and the balance, \$261.90, was paid from "specials" at my disposal. The congregations since moving into the chapel have much increased, and more interest is taken in the services than there has been for years past. The Sunday-school, superintended by Miss Fannie H. Robinson, is prosperous, and the Sunday after Easter there were twelve persons confirmed.

3. Silver City, four miles from Virginia, once had a population of about 1,000, but now has about 250. We have there a neat wooden church erected in 1875, in which a Sunday-school is held every Sunday, super-

intended by Miss Fannie Powers, and a service is held on alternate Sundays.

4. Dayton: This is a small town four miles from Silver City. We have no church building here, but services are held in the court-house every other Sunday, and a Sunday-school superintended by Mr. J. L. Campbell. The services in Dayton, Silver City, and Gold Hill have been held during the past year mainly by the Rev. C. B. Crawford, the assistant minister in St. Paul's, Virginia, who has received a stipend of twenty-five dollars per month from the American Church Missionary Society.

5. Carson City: This is the capital of the state, fifteen miles from Virginia City. Its population ten years ago was 5,000, but it is now considerably less. We have here a neat church of wood, and a resident rector, the Rev. George R. Davis. The parish finds it necessary to receive a stipend from the Board of Missions.

6. Reno: This is a growing place on the Truckee river twenty-two miles by carriage road and fifty miles by rail from Virginia. It has now a population of about 3,000. We have here a good church building and rectory. The Rev. William Lucas is the rector, and he is also the chaplain of the School for Girls. This parish also requires aid from the Board of Missions.

7. Austin: This is a mining town 350 miles from Virginia, built upon some of the most permanent and valuable mines in the state. We have here a beautiful brick church, and a rectory also of brick. The population in 1880 was 2,350, but it is now not more than half that number. This decline is not owing to the failure of the mines, but to the discount on silver. The Austin ores contain no gold, and it is not profitable to work them at present. The Rev. H. H. Buck is the rector of the church, but he contemplates removing to Eureka. Owing to the liberal support which this parish has received from the Manhattan Mining Company it has been independent of missionary aid for several years, but now nearly all the congregation have removed, and it has few resources left.

8. Eureka: This place is 250 miles from Austin by rail. It has about 2,500 inhabitants, but when the church was built in 1870 it had 4,000, and was a very prosperous town. The church is of stone and the rectory of wood. We have had no resident

minister here for a year and a half, but the Rev. Mr. Buck is expected to come soon from Austin. In this period services have been held several times by the Bishop, and the Sunday-school has been continued under the direction of Edward Vanderleith, Esq.

9. Forty miles from Eureka is Hamilton, which in 1870 had a population of 6,000. It has now about 200, but three years ago it had only 120. We have here a small wooden church and rectory built in 1871, but now used for service only on the visitation of the Bishop, and for the Sunday-school, of which Miss Minnie C. Peters has charge. The cost of this church was \$3,000, all of which except \$500 was given by the congregation.

10. Belmont: This town is ninety miles south of Austin. It has only about two hundred inhabitants, but twelve years ago it was a prosperous town, and for years it supported the church well without missionary aid. The church edifice here cost \$3,700, all of which except \$500 was given by the people of the place.

11. Pioche: 550 miles south-east from Virginia is Pioche, in 1873 a flourishing mining town with 5,000 inhabitants. It now has about 300. Christ Church there, like the churches in Hamilton and Belmont, is used only for the Sunday-school, which is kept up by Miss Isabel Osborne, and once a year for divine service when the Bishop comes.

These are the only towns in which we have church edifices, but in some other places where we once held regular services the changes in population have been even greater than in those just named. The first time that I officiated in Shermantown it had a population of 3,500. There has not been a person living there for the past four years. In 1869 the population of Treasure City numbered 5,000. Two years ago it had not a single resident. About forty men are working there now. The decline in the population of mining towns has been general, and it will continue unless there is an advance in the market price of silver. The population engaged in grazing and agriculture is increasing, but these people are not gathered into towns and are scattered over an immense extent of country.

Of all the towns in the state which have each a population of over 300, there are not more than five which are as large as they were three years ago.

Notwithstanding all this, the Diocesan

School for Girls has not only held its own during the three years last past, but has increased in numbers and efficiency. During the past year it has had girls from twenty-three different places in Nevada and six in California. Two years ago it had all the boarders it could accommodate, and it became necessary to provide more room. This was done by the erection of another building which was completed in October, 1885, and was at once filled. Last term there were fifty boarders, thirty day-scholars, and eight resident teachers.

The grounds around the school have been much improved by planting trees and grass, and the place is now beautiful without, and home-like and attractive within. There is an admirable corps of teachers, with Miss Amy Pease as principal, Miss Eva QuaiFFE, head of the department of music, and Miss Mary R. Chester, head of the household. In respect of the qualifications of its teachers, the wisdom of its discipline, the disposition of its pupils, the thoroughness of its work, and above all, in its influence in the formation of character, this school will compare favorably with the best schools of any state in the Union.

As a means of bringing the principles of the Gospel and the teachings of the Church to bear upon the people of the state, it is accomplishing what can be done in no other

way. Sixty of its pupils have been confirmed, and there are very few who have been connected with it whose lives have not been made brighter and better through its influence. The school deserves the fullest confidence and the most liberal support, and it is certain that every dollar which has been given for its establishment or maintenance is yielding a rich return in the best of fruits.

I have received during the year specials amounting to \$3,368.14. Of this sum, \$724.40 was for scholarships, and was thus expended to the great benefit of the school and of those to whose credit it was placed. The best way of aiding the school in its admirable work is by contributing whole or partial scholarships. \$377.85 was used in preparing a suitable room for use in cases of sickness; \$248 was expended for the benefit of Trinity Church in Reno; \$261.90 was employed in fitting up St. John's Chapel, Gold Hill; \$55.35 was expended for the benefit of several small stations, and the balance, \$1,700.64, was used for the new building at the school.

There is no debt upon any church property in the state.

A tabular statement of statistics is appended.

O. W. WHITAKER,

Missionary Bishop of Nevada.

VIRGINIA, NEVADA, August 22d, 1886.

MISSIONARY INTELLIGENCE.

ALABAMA. — We published in the May number of this magazine an appeal from the Rev. DeB. Waddell, of Union Springs, in this diocese, for aid in purchasing a small house, which should be used as the centre of important mission work among the negroes of his cure. Mr. Waddell then said that if he could secure \$300 or \$400 for this purpose, he was confident that his proposed mission would accomplish very important results.

Mr. Waddell writes again as follows: "In answer to my appeal, published a few months since, I have two responses. A lady in Illinois sent me ten dollars, and a lady in New York sent me twenty-five dollars, making a sum total of thirty-five dollars. With the thirty-five dollars I can do nothing, owing to the peculiar situation of things in this section. In the first place, it is not sufficient to rent a house with, if I

could find a suitable one; and in the second place, I am convinced that a rented house will not do, for many reasons. . . . To those who have the means I appeal in the Name of Christ, and in behalf of these poor people, for whom He died. Is it possible that I shall have to appeal in vain?"

COLORADO. — The Rev. Henry Forrester, the general missionary of this jurisdiction, writing on the 31st of August, says: "Last Sunday, I had service in a school-house in a neighborhood where the Church's ministrations had never before been known. There was a congregation of only seventeen, but six of them received the Holy Communion. Among them were the son of an English vicar and two or three other educated and travelled Britons, who are now Colorado ranchmen. There are hundreds, if not thousands, of such in this state, and the

great majority of them seldom or never have an opportunity to go to church or receive the Communion, except in their visits, few and far between, to the cities. I heartily wish I could devote my whole time to ministering to such people, but the want of funds compels the stoppage of what little I am doing. I am to abandon this work on the 1st of December."

Ourray.—The Rev. O. E. Ostenson, in writing of his work at Ourray, says: "I took charge of this station November 7th, 1885, after a vacancy here of over a year. There was at that time no Christian minister located here, and yet it is a large and flourishing mining town of about 1,500 persons, surrounded by a mining and farming population. I have been the only resident clergyman here since I came, and have had the only religious services in town, except occasional services by ministers of other names. Last winter I had eighteen funerals, and buried all who had Christian burial. It takes me two days' travel by stage and rail to reach the nearest Church clergyman. The success of the Church in this frontier mining town is phenomenal."

Salida.—The Rev. C. H. B. Turner says: "On my taking charge of the work here last January the congregation was worshipping in a room behind a bar-room. We now have a neat frame church. We owe about \$150 on the building, but hope to have the debt paid before October 1st. We have held service in the church on two Sundays, and at each service the congregation has been larger than the preceding."

NORTH DAKOTA.—The Rev. A. G. Pinkham, missionary at Wahpeton, under date of September 1st writes: "The debt on our church is being paid, so that at some time during this month we hope to have it consecrated. The people have decided to build a rectory, and half the amount necessary to pay for it has been subscribed and partly paid. The work was begun this morning."

NORTHERN CALIFORNIA.—The Rev. Alfred Todhunter writes, on August 31st, from St. Helena as follows: "I have to report a still greater advance in the interests of the Church in the Sonoma valley. At Glen Ellen we hope to build a church at once. The plans are ready (prepared by Mr. William Patton, of San Francisco), and

\$2,300 subscribed, of which two-thirds is in the hands of the treasurer. The church is gothic, and will cost about \$2,200. The lot has been given. This will be the only place of worship in the village. No other church is within twelve miles."

OREGON.—The Rev. W. L. MacEwan, missionary of this Society at The Dalles, writes: "I made recently a trip into the interior, holding service in a private house, at Hay Creek, in Cook county. In order to reach that place I travelled by stage ninety miles. In this way, a little company of English people living at that place were afforded the opportunity of taking part in the service of the Church, receiving the Holy Communion, and bringing their children to Baptism."

The Episcopate Fund.—In his address before the last annual convocation of this jurisdiction Bishop Morris described the efforts he had made for securing a fund for the support of the Episcopate, and proposed that \$10,000 should be raised in the next three years, according to a plan suggested by a meeting of clergymen and laymen last winter. He said: "All agree that the raising of this \$10,000 in the time and way proposed is quite within our means. Let us see to it that it is done."

SOUTH DAKOTA.—The Rev. W. J. Wicks, missionary at Canton, whose field is a wide one and requires much travelling, writes: "If you know any one who has a pony anxious to devote itself to missionary work in Dakota, we shall be glad to have it take up the task," which Mr. Wicks' pony, from old age, must now lay down.

TENNESSEE.—The Rev. Charles F. Collins, in charge of missions at Trenton, Ripley, Covington and Ravenscroft, writes that it is sad to realize that outside of Memphis there are only three of our clergy in western Tennessee, and but two engaged in missionary work. There is a constant demand upon him for services, not only from mission-stations but from vacant parishes. During the past year Mr. Collins has held service and preached about 200 times and travelled about 2,000 miles. His missions are in three counties. Besides the work at his regular stations Mr. Collins has held occasional missionary services at Bolivar for both white

and colored, and has visited the mission at Burlison, which is under the charge of the Rev. Mr. Alston, a colored Deacon. At Trenton the new church is nearing completion, and only about \$200 is needed to pay all cost. Many friends at the North have contributed money toward paying for its erection.

Mr. Collins in a very kind and self-sacrificing spirit writes: "I shall not complain if my stipend is reduced. The Board is doing right. It is hard upon some of us, but the Lord will help us in some way. I have been a missionary in western Tennessee for more than thirty years. My work has been among both white and colored, and God has blessed it. Churches have been built, and hundreds of families have received the Church's ministrations. I have had to endure hardships, but I thank the Lord that I am a missionary, and it has been and is now a 'labor of love.'"

WASHINGTON TERRITORY.—The Rev. Dr. R. D. Nevius, of Olympia, in forwarding his report as a missionary for the quarter ending with the 31st day of August, writes: "With this quarterly report I respectfully offer my resignation as a missionary of the Society in this territory. I have now been a missionary of the Society for fourteen years. My scheme when I offered myself for this work, was to occupy wholly new places, and to leave an established mission, after the building of a church in it, as soon as possible, to a resident missionary. I have thus been a 'general missionary,' but without that official name.

"I have had four successive centres of work, within and around which, on an extended line of many hundred miles, we have built twelve churches, all of which are now active centres of work for resident missionaries. I have had regular appointments at twenty-six other places, in some of which churches have been built by my successors. In most of these, as well as in many others, I have been the first to proclaim the Gospel of our Lord Jesus Christ. In eight of the places where churches have been built our Church has been the first to build a house exclusively for the worship of God.

"This outlook over the field of my ministry as your missionary may, I hope, be excused if it shows to any who may think of our Church only as of one which follows

other preachers of the Gospel, that in some parts of our great country we are (as we should be) pioneers. Hundreds of our missionaries and our great Missionary Bishops, many of whom are their own best pioneer missionaries, have done the same and better work all along the northern and southern lines of farthest occupation on each side of the Rocky Mountains. These lines are fast drawing nearer each other, and when they shall meet in not far distant time it will be found that every considerable centre of population will have its house of God duly appointed and duly supplied with the means of grace for all the people."

John Day Valley Mission.—This mission embraces the whole of Grant county and parts of adjacent counties, and is under the care of the Rev. F. J. Vincent, who took charge in the early part of last April.

At Canyon City, the county seat, there is a pretty little church and a rectory. A number of improvements have been made during the summer, and a contract for an enlargement of the church has been let. The rector hopes also soon to erect here a small building for a public library, to be open every evening.

At Prairie City, about fourteen miles from Canyon City, the Church people own two lots; but a church has not yet been built, and religious services are held in a public hall.

The Bishop visited both of these congregations in July, and confirmed three persons at each place.

WESTERN TEXAS.—A severe storm which passed over the town of Seguin on the 20th of August last, seriously injured St. Andrew's Church, of which the Rev. J. T. Hutcheson, a missionary of this Society, is the rector. The tower of the church was demolished and the roof badly injured. The tower was new, and had just been erected by the Ladies' Church Aid Society of the parish, the members of which had labored for several years to accumulate the money necessary for its erection. It is desired that the repairs needed to make the church fit for use should be undertaken as soon as possible. The congregation are not able to raise all the necessary funds, and ask help from their brethren in the Church at large. Contributions may be sent to the rector, at Seguin, Texas.

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

ANNOUNCEMENTS.

Africa.—In a recent letter Bishop Ferguson advises us that the Rev. O. E. Hemie Shannon was advanced to the Priesthood, and Mr. A. H. Foda Vinton ordered a Deacon, on Sunday, July 4th, 1886.

China.—Bishop Schereschewsky and his family sailed from Rotterdam, in the steamship "P. Scholten," on Saturday, August 21st, and arrived at New York on Friday, September 3d. They are residing for the present at East Orange, in New Jersey.

Japan.—The Rev. J. H. Molineux and family sailed from Yokohama for the United States, in the steamer "Gaelic," on Thursday, September 2d, and arrived at New York on Saturday, September 25th. This was made necessary by the fact that at a conference of three physicians in Tokio it was decided that Mrs. Molineux's physical condition was such that she must return to this country at the earliest day possible.

AFRICA.

AFFAIRS OF CAPE MOUNT STATION.

THE Rev. G. W. Gibson, superintendent of Cape Mount Station, in making his report for the year ending with June 30th last, says that the school there is full, numbering sixty-three pupils in the higher department, and sixty-four in the primary and female department. The last examinations showed decided improvement on the part of the scholars. Dr. Perry's arrival and establishment of a medical department in the school would greatly increase its good influence. The present corps of instructors are the Rev. Mr. Merriam N'yema, Mr. D. F. Ware, Dr. Perry and Mrs. Brierley. Mrs. Brierley has an assistant in the primary department, and Mr. Gibson directs the studies of the theological students.

Upon the subject of evangelistic work, Mr. Gibson says: "Your missionary is not able to report as much by far as he could wish under this head, owing to the nature of his duties, which demand really all of his time at the station. To give personal superintendence to the educational, agricultural, building, repairing and all other operations

of the institution, besides discharging pastoral functions, leaves an extremely limited portion of time for efforts at a distance. He has had the privilege, however, of trying to do something in the promising missionary field lying between the Cape Mount or Pison lake and the Little Cape Mount river. Within this district is a population of about 4,500 souls living in small villages and towns within easy walking distances of each other and apparently desirous of being instructed in a knowledge of the better way. Many of these towns have been visited by the missionary. At all points he was well received, and at many places earnest entreaties were made for resident missionaries. This district, in addition to the adjacent one lying on the other side of the Little Cape Mount river, and stretching onward to the headwaters of the St. Paul's river, would, in his opinion, present a grand missionary field for the operations of our Church. If it were possible to put into this district two or three earnest laborers at once, there is no doubt that an important work would soon be set on foot.

"An additional means of doing good will now be afforded to the missionaries at this point, in looking after the spiritual welfare of heathen and other invalids, coming in from time to time to undergo medical treatment. To facilitate this, there is now being fitted up one of the buildings at the station, which will be used to serve the purpose of a hospital. The expense of the support and care of the invalids will be met by themselves and their friends. All that is attempted on the part of the mission is to prepare a suitable place where they can have medical attention, without subjecting either the physician or themselves to the fatigue of so much walking, and to look after their spiritual welfare. This provision is the more necessary, from the fact that Dr. Perry will be to a great extent confined to the station engaged in the work of teaching, and would not be able therefore to devote much time to visiting sick patients. It is hoped that this arrangement may be the means of bringing under the influence of religious instruction and care many who would otherwise be deprived of it.

"Your missionary will venture, in closing these remarks, to call attention to the need of a library and printing-press for this station. In a discourse to the pupils a short time ago on the subject of gathering up the fragments of time, and of devoting them to reading and study, he could not avoid feelings of regret at the very serious disadvantages under which they necessarily labor for

the want of a good library. There is no doubt that there are friends of the school, who could easily spare books, pamphlets and newspapers, that would be of great service in a reading-room for our young men, and who would readily do so, if their attention were called to the subject. Students in connection with schools in Europe and America are very differently situated from those in this country. In those countries pupils may learn a great deal from mere observation without books, and yet the need of libraries is felt in institutions there. How much more then must they be needed in a country like this, and especially in regard to children born in heathenism, and living in a land yet shrouded in darkness.

"A printing-press would be very serviceable here also, not only in imparting a knowledge of the art of printing to young men, who could in after-life secure a livelihood from it, but also in affording facilities to supply this and other stations with books, cards, hymns and other printed matter. An occasional paper in the shape of a missionary register might also be issued with advantage."

Mr. Gibson also writes that an organ for the church and school services at Cape Mount is greatly needed, and, since the mission cannot afford to buy one, he appeals to some friend or friends of the mission to give one. A very suitable instrument can be obtained in this country for \$125. We hope that it may soon be provided.

JAPAN.

BISHOP WILLIAMS' REPORT FOR 1885-86.

If statistics may be regarded as evidence of growth, we have reason for much thankfulness. The statistics show that nearly three times as many adults were baptized this year as last, the numbers being respectively 159 and fifty-five. The number confirmed (77) is greater by one-half than that of last year, and the communicants have increased from 131, as last reported, to 229. The number confirmed would have been double that now reported, if those baptized in the country could have been confirmed. Should this rate of increase continue, we shall soon have a goodly number of communicants to report.

OSAKA.

All the reports from Osaka give evidence

of a successful year, and an advance more or less great in every department of the work is manifest. In the city churches the additions have been quite large, and the reports show that the Christians have been earnest and active.

The congregation at St. Timothy's wished to secure the services of a Japanese pastor, and "offered to pay the greater part, or if necessary perhaps the whole of his salary."

The morning congregations at the Chapel of the Holy Comforter have increased so as to "be uncomfortable, and to make an enlargement necessary."

The new St. Paul's congregation has done very well. Mr. McKim, under whose supervision it was placed, reports that the members, with their catechist, Mr. Sawatomi,

in charge, are "working vigorously and harmoniously," and the comparatively large additions give evidence that their labors have been blessed of God. They have set a good example in undertaking their own support, and the manifest success they have had this year will, it is hoped, induce other congregations to follow their example.

Schools.—St. Timothy's is reported as "having had a most prosperous year." After four years of faithful service in the management of St. Agnes' School, Mrs. Laning felt obliged to resign at the beginning of last session, and was succeeded by Miss Williamson. At the time the change was made some of the pupils were withdrawn, but others soon filled their places, and under Miss Williamson's energetic administration the school has had a very successful year. The day-school of the Chapel of the Holy Comforter, on account of the long sickness of the Japanese teacher and the frequent absences of Mr. McKim during his visits to the country, has not been as flourishing as it was the year before.

The work at the out-stations has been vigorously pushed, and the missionaries have been much encouraged by the increased number of persons who have been baptized. The number of places which have been visited has been increased.

Both the outdoor and indoor patients at St. Barnabas' Hospital have slowly but steadily increased—the numbers being 5,550 and ninety-one. The receipts were \$2,284.

The need of well-trained catechists, which has been greatly felt for some time, seems in a fair way to be supplied. Mr. Tyng reports that under him eight catechists have been studying in Osaka during the past six months. Of the catechists who have been working under Mr. McKim, it is proposed that one shall enter the theological school in Tokio, and one St. Paul's School to prepare himself to enter on a theological course.

In her work among women Miss Mailes has been very diligent, and reports that she held 180 classes at different houses, and made 100 visits. Mrs. Tyng and Mrs. Laning have also been engaged in this very useful work among women.

TOKIO.

As usual a large amount of time has been

given to teaching, preaching, and preparing candidates for Holy Baptism and Confirmation, which does not call for special remark. Cottage lectures have been held weekly at eight private dwellings in the city.

Schools.—Both St. Paul's and St. Margaret's have done well this year, and attention to the reports of the principals is asked. The pupils in St. Margaret's have increased one-third and reached forty, of whom eighteen are paying pupils. As a further increase is expected, a wing has been added to the building, which gives another recitation room below, and two dormitories above.

Changes have taken place in the management of the normal school, and Miss Verbeck thinks it will not be advisable for her to continue to teach there another year. She has made many friends among the pupils and hopes they will continue to visit her and attend the Sunday-school. Mr. Page has been teaching a part of the session in a large private school, where full permission to give instruction in the Bible has been granted.

The work at the two dispensaries has been kept up through the year, and though there was a falling off in the attendance during the winter, the patients numbered 9,271 for the twelve months.

A new feature in our work here is a night school for catechists, which was started last winter. Eight persons joined the class, but only five have been regular in their attendance. The instruction has been done principally by Mr. Morris, who also has taken the larger part of the teaching in the theological school. The course for catechists will be enlarged, and more time be given to their instruction, and it is hoped that by the end of next session we shall have four or five well trained catechists to send out to work in the country.

The work at the out-stations has never been so encouraging as at present. In the villages near Fuchiu, where work was begun last year, Mr. Woodman has baptized twenty-two adults, and reports a number of catechumens.

Last autumn a number of persons at Kumagai—a town of over 10,000 inhabitants—made a written request that some one might be sent to teach them Christianity and offered to furnish a dwelling-house and chapel and pay all the running ex-

penses. Mr. Kanai, with his wonted zeal and readiness to engage in every good work for the Master, asked to be allowed to respond to the call, and go there to live. He moved up with his family in November, and after six months of faithful, earnest work has been blessed with very gratifying success. He has baptized seventeen adults and a number of children.

MOVEMENTS TOWARDS UNITY.

A movement on the part of the Japanese converts toward more unity among Christians has manifested itself. The five Presbyterian missions represented in Japan have so far effected a union that they are working together as one Presbyterian body. The strength which this has given them being very apparent, a union of the Presbyterians and Congregationalists has been proposed. There are serious difficulties in the way, but as the movement originated with the Japanese, and in fact a meeting was called to consider the matter without even the knowledge of the foreigners, it is thought that a union may, after a time, be effected.

A MISSIONARY CONFERENCE.

The conviction has been growing for some time past that steps must be taken to meet the natural desire which the Japanese have for some voice in the management of the evangelistic work in their own country. The more the work grows, and the greater the number of converts, the stronger will this feeling become. The converts gathered by the missionaries of the three Church societies in Japan—English and American—see other bodies of Christians giving a large amount of control to the Japanese, and naturally expect that they should be allowed to take part in the management of the work.

But apart from this natural desire of the Japanese, which cannot be disregarded, the best interests of the missions require that the Japanese should be made to feel, at the earliest time possible, that the responsibility of evangelizing their own country rests on them; and there can be no doubt that they will take a deeper interest in what is done, and throw themselves more heartily into the work when they realize that it is their work, and that they have a voice in the settlement of the manner in which it is to be done.

With this in view, a conference of delegates from the three Church societies labor-

ing in Japan was called by the Bishops in July to try to arrange, by personal consultation, some plan by which the three societies might work more together, and bring the Japanese converts into closer union. The conference was most harmonious, and there was a marked unanimity of opinion that every effort should be made to draw the converts gathered by the different societies into the closest relations, so as to form one Church. A provisional constitution and canons (very few in number) were drawn up, and it is earnestly hoped that the Churches in America and England will approve our action, and give us authority to use the canons till such time as the Church in Japan shall be prepared to enact laws for itself.

It was also proposed that a Japanese missionary society should be formed and governed by a board of managers composed half of Japanese and half of foreigners.

If we can carry out our plans for consolidation and joint work we shall be much stronger, and the Church will have a position and influence which she can never have while the missions are working entirely separately and independently of each other. If the Church at home will give us more liberty, send us additional earnest, faithful workers, and the money to carry on the work, the Church will soon be a power in this land.

In closing the report of the mission last year the prayers of the Church were asked, and it is firmly believed that the blessing which has been granted, and the unusual success which the mission has had this year is largely due to the prayers which have been offered for us by the Church at home. We therefore earnestly beg that our mission may be daily remembered in the prayers of the people of God next year.

Respectfully submitted,

C. M. WILLIAMS,

Missionary Bishop of Yedo.

A HOSPITAL MORE THAN SELF-SUPPORTING.

Dr. Laning says: "The receipts from patients at St. Barnabas' Hospital have been such that we have not been obliged to use the appropriation of \$800 [for the last year] for running expenses, and several hundred dollars were left besides for repairs to the building, which have been considerable, the whole building having been stuccoed."

MISCELLANY.

FOR ALL WHO PRAY.

THE PROMISE.

WHERE TWO OR THREE ARE GATHERED
TOGETHER IN MY NAME, THERE AM
I IN THE MIDST OF THEM.

COLLECT.*

For the Board of Missions.

ALMIGHTY and most merciful Father, from whom all good things do come; Send, we humbly beseech Thee, Thy Holy Spirit to rule and guide the Missionary Council now assembled in the Name of Thy Son Jesus Christ our Lord. Drive away from them indifference and selfishness, and fill their hearts with holy zeal to make Thy way known upon earth, and so set forward Thy Kingdom that all mankind may be saved; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be glory and dominion world without end. Amen.

TOPICS FOR PRAYER.

- I. For the Triennial Meeting of the Board of Missions.
- II. For the restoration of Church unity.

—Only let Christians pray earnestly for the spread of the Lord's Kingdom throughout the earth and they will find their purse-strings loosed. The Lord will honor them to answer their own prayer. Only let them pray the Lord of the harvest to thrust forth laborers into the harvest, in sincerity and truth; they will soon find themselves employed in various ways in His service.—*Selected.*

* Written for THE SPIRIT OF MISSIONS.

"THERE STOOD A MAN OF MACEDONIA."

ACTS xvi., 9.

THROUGH midnight gloom from Macedon
The cry of myriads as of one,
The voiceful silence of despair,
Is eloquent in awful prayer,
The soul's exceeding bitter cry,
"Come o'er and help us, or we die."

How mournfully it echoes on,
For half the earth is Macedon;
These brethren to their brethren call,
And by the Love which loved them all,
And by the whole world's Life they cry,
"O ye that live, behold we die!"

By other sounds the world is won
Than that which wails from Macedon;
The roar of gain is round it rolled,
Or men unto themselves are sold,
And cannot list the alien cry,
"Oh, hear and help us, lest we die!"

Yet with that cry from Macedon
The very car of Christ rolls on;
"I come; who would abide My day
In yonder wilds prepare My way;
My voice is crying in their cry;
Help ye the dying, lest ye die."

Jesus, for men of Man the Son,
Yea, Thine the cry from Macedon;
Oh, by the kingdom and the power
And glory of Thine advent hour,
Wake heart and will to hear their cry;
Help us to help them, lest we die.

—Rev. S. J. Stone, M.A.

THE man who finds no interest in those beyond his own family will soon have a selfish household; the rector who confines his appeals and labor to the work of his own parish will soon have a selfish congregation; the Bishop who by absorption in the work of his particular field becomes indifferent to every other claim will soon have a selfish diocese. Selfishness, whenever and however fostered and developed, must essentially work the ruin of the home interest.—*Dr. Muhlenberg.*

SYSTEMATIC OFFERINGS.

It is absolutely necessary that the missionaries should have a *certain specified sum* promised them (we may be assured that it is never a princely amount), and it is equally necessary that the amount be paid regularly. How can our Board of Missions pledge this, unless they have a *steady, regular* flow of offerings from the Church-people into the treasury? Oh, if our dear sisters in the Lord would only realize the importance of this fact! That it is not the generous impulse which comes once in a while and tempts us to give, or *promise*, perhaps, a sum which seems large, and which is apt to stop the next impulse, feeling that we have given all we can—it is not by these spasmodic gifts that the greatest good to the greatest number is done. Can you not see that those who have the dispensing of the money might make a promise for the following year based upon one or more such contributions, thinking that as they were enabled to do a certain work the year just past they could certainly promise again, whereas the impulse not coming again to these persons, and the money not forthcoming, somebody has to suffer embarrassment, if nothing more.

We get more money by the small offerings collected often, than by larger gifts given carelessly. I do not mean to say a word against the large offerings either, and please do not understand me so. They are very acceptable and do much good, undoubtedly; but we all know that the same amount of money given respectively by one person and by say 100 persons does one hundred times more for the cause of missions in the latter instance than in the former, because it interests each of the 100 persons, and the more they are interested the more will their friends be interested, and so the good work goes on, with an ever-increasing ratio, or ought so to do. If we would conscientiously lay by each week a certain sum, even a small one, if it is a sum we are *sure* of being able to give regularly, we may rest assured that its power for good, together with so many other amounts given in the same systematic way, is very great.

As long as the great body of the Church throughout our land is breathing steadily and quickly, absorbing our offerings, offered with systematic regularity, and sending them on to the heart (our Missionary Board at

New York) to purify and strengthen the blood, which is then sent back through the whole system, strengthening all the weak points and causing growth and increased strength and usefulness—so long is there life, health and vigor; but let the breathing become irregular, one breath being long and full, and giving the heart an assurance that it must work vigorously to take care of all the air which has been absorbed, and the next shallow and unsatisfactory, and there follows a sense of lassitude and weakness throughout the whole system.—*Mrs. Mary I. Jenckes before the Indiana Branch of the Woman's Auxiliary.*

WOMAN'S POSITION IN JAPAN.

THE husband is compared to heaven, the wife to the dirt under his feet. The husband is the day, the wife the night. A woman may have every beauty, grace and virtue, still she is lower than the lowest man. Woman's position in Japan is better than in most other Eastern lands, still it is not what we find it in Christian lands. Woman in Japan is never her own mistress. She seems never to come of age. Until married she must obey her father; when a wife, the will of her husband; if a widow, her eldest son. I knew one case, however, where the mother ruled as with a rod of iron, and made her son's life most miserable. He often came to us with his trials and troubles. Sometimes she would watch him, and when she found him praying would throw water on him. Still he kept on praying and believed she would become a Christian, and she did. And one New Year's morning she took all her gods, for she had many of them, and threw them into the canal. I received a letter from this young man, after his mother's conversion, in which he stated there was hope for all Japan, now that his mother had accepted the truth. Woman in Japan enjoys many liberties and advantages of education. She is not degraded nor kept in ignorance to the same extent as in India or China. Nine of the sovereigns of the empire were women. But after all, Christianity alone gives woman her true position, and creates the home-life and the happy child-life.—*A Missionary in Japan.*

GIVING to the Lord is but transporting our goods to a higher floor.—*Bowes.*

INCREASE OF THE AMERICAN AND ENGLISH CHURCHES.

THE expansion of the Anglican Communion in the past half-century, the wonderful half-century of the world's life, has baffled former knowledge. It is as extraordinary in its sphere as the most extraordinary developments in other directions. I propose then to show against the world's progress for fifty years, and which speaks for itself, the advance of the Anglican Communion, which it is necessary to point out and emphasize in order to gain for it consideration. We must illuminate and measure the value of the past by the expansion of the present.

To begin with our own branch of the Church. Fifty years ago we had one Missionary Bishop; there were only seventeen Bishops in the republic, and not one in the Foreign field sent by us. But thanks be to God, I say, that extraordinary as has been the last fifty years in the history of this country, nothing has been more extraordinary than the development of the Anglican Communion in that time. Bishop Kemper had thrown his baggage on a wagon, and driven to St. Louis. There was no Bishop then in Florida, Georgia, Alabama, or Louisiana. Texas had just achieved her independence. New Mexico, Arizona and California still belonged to Mexico, and there was nobody representing the Church except Bishop Kemper, standing lonely, across the Mississippi.

What is the condition of affairs to-day? For every year, since that time, we have had a Bishop. There are now sixty-seven Bishops on our list in active service. We have this whole country, from the Gulf to the Columbia river, covered with ecclesiastical organizations. We have thirteen Missionary Bishops. They have twenty-two schools, and there are working with them 200 clergymen; they have hospitals, and 10,000 pupils in their schools. That number is gathered together every Sunday. So that the Church has under ecclesiastical organization every foot of land in this country, from the British dominion to the Gulf.

But how is it abroad? There it has been even more wonderful. The American Church in the United States sent the first Bishop to China, thanks be to God! She was the first to found a mission in Western Africa,

and also sent the first Bishop to Japan.—*From Bishop Elliott's Sermon at the Consecration of Bishop Weed.*

SYMPATHY FOR MISSIONARIES.

THE Bishop of London recently spoke as follows of the missionaries: "Let us try more and more to cultivate a spirit of sympathy for all our dear friends whom we are sending out as workmen in the missionary field. They deserve our sympathy, for few people have an idea of what the missionary has to go through. Far away from his own home, in a climate that probably does not suit him, tried often by affliction in his own family, his wife's health in all likelihood suffering, his children far away, sent home to be educated, he often has to face persecution, often callous indifference. All these things are very trying to flesh and blood, and our missionaries deserve to be mentioned in a special intercessory prayer. And after all, what a little reward they get in this world! Other men get the Victoria Cross for leading a party to storm a breach. Other men get rewards for things merely temporal. The missionary gets no Victoria Cross, but comes back in broken health to spend the remainder of his days in this country, unable to do anything. These are things which call upon us to pray for special assistance and special tenderness from God for our missionary brethren."

GIVING AND GIVING UP.

"HE certainly is a most generous man. He has just given £5,000 to the work of Foreign Missions. It's one of the most munificent gifts we have ever received."

"Not quite so," was the answer. "I know of at least one more generous giver."

"Really? Well, I was looking through the reports of the last few years, and I saw nothing like that sum on the donation list."

"No; the gift to which I allude has not appeared in print, and will be known by very few except the Lord. The other day I was calling on a friend of mine, a very aged man, who told me, with tears running down his cheeks, that his only son was about to leave home for missionary work in a far-away land. The father had discovered that the young man felt called of God to such service, but was tarrying at home for his sake. 'How could I keep him back?'

said the old man. 'I had prayed all my life: "Thy kingdom come;" "Send forth laborers into Thy harvest;" and with all the pain of parting with my boy, in the certainty I should never see him again on earth, there is a deep joy in giving him up for Christ's sake.'"

I said to myself, on overhearing this conversation, surely here is a true test of love—not giving only, but *giving up*. For though love cannot exist without giving, there may be large giving without love; but we can hardly doubt that it is love alone which for another's sake gives up what is held dear. —*Illustrated Missionary News*.

BEGINNING OF AN IMPORTANT MOVEMENT.

THE first annual report of the National Association for Supplying Female Medical Aid to the Women of India has been published. The income of the society for the year was over \$100,000, English people, Hindoos and Parsees contributing it. A desire is expressed in the report to affiliate with the medical work of the various missionary societies.

The subject of medical work in general has already received a new impulse by the founding of this society, and the medical work of missions receives some of the benefit. A remarkable instance is the gift by one of the native princes to the mission at Barcilly of an estate of fifty acres, with a large brick house, a garden and outbuildings, the house to be used as a hospital.

When Lord Dufferin was appointed Viceroy of India, Queen Victoria expressed the hope to Lady Dufferin that she would endeavor to establish such an association in India as has been founded; the Queen having been moved to do this by a very earnest appeal sent to her by the wife of the Maharajah of Punna. The maharanee had been cured of a painful internal disease of long standing by the skill and fidelity of Miss Beilby, a physician connected with the mission at Lucknow, who when summoned by the maharajah, had made the journey of 100 miles, and stayed several weeks in Punna, where there was no other European.

When the time came for Miss Beilby to return, the maharanee entreated her to tell Queen Victoria what the ladies of India had to suffer in time of sickness, and to give

the account in person that it might have more weight. Miss Beilby replied that it might be difficult to get an audience of the queen, and that if she could, the queen would not be able to make women doctors or order them to go to India. This explanation, however, was not accepted by the persistent maharanee, who brought pen, ink and paper, and said to Miss Beilby, "You *must* write a message, and write small, Doctor Miss Sahiba, for I want to put it in a locket, and you are to wear the locket around your neck till you see our great queen, and give it to her yourself."

On reaching England, Miss Beilby obtained an interview with the queen, who listened with deep sympathy to the story the physician had to tell. A kind message was sent to the maharanee, and another given to Miss Beilby for every one with whom she spoke on the subject: "We wish it generally known that we sympathize with every effort to relieve the suffering state of the women of India."

Queen Victoria has accepted the position of royal patron of the National Association, and Lady Dufferin is its very efficient president.

A NEW MAORI CHURCH.

THE Auckland *Church Gazette* records the opening of a new church for the Maori Christians at Pehiawiri, near Whangarei, in the north of New Zealand, on March 25th. The people wished to name it after Bishop Selwyn, and have therefore called it St. George's. At the opening, seven Maori clergymen and 450 representatives of various tribes were present. "An admirable sermon" was preached by the Rev. Mohi Turei, a visitor from Waiapu Diocese. Afterward the Maori congregation *entertained five hundred white people* from the town of Whangarei, who sat down in relays of a hundred each. "A sumptuous dinner" was given, for which purpose the Maoris had provided ten tons of potatoes, five tons of *kumara*, one ton of flour, one ton of sugar, eight head of cattle, thirty pigs, and a large quantity of fish. Archdeacon E. B. Clarke, of the Church Missionary Society, took the chief part in the dedication service.

I CAN only feel in the way of duty by working as a missionary.—*David Livingstone*.

WHAT IS NEEDED.

SOME of you will remember a picture exhibited by John Pettie in the Academy some two or three seasons ago. Now that picture represented a number of monks who were standing in a clearing in a primeval forest. Upon the site on which they had fixed, evidently for their altar, there was a lofty pinewood cross that had been erected. All the brethren were standing together looking for the first gleam of the rising sun, because they had determined, and rightly, that their church should be built there in the midst of the heathen, on the lines marked out by the shadow of the cross. That is what we want, that is what we should pray for; and we should not want any appeals by circulars, or by speeches, or by sermons, if only our churches really lived, as they ought to live, under the shadow of the Cross of Christ.

It appears to me that materialism has been exercising a very subtle and wide-spread influence amongst us, and I do not simply mean by that the materialistic philosophy; I mean the general tendency to allow things that are seen and audible and tangible to loom too largely upon the horizon of thought. This is a sort of feeling that you see exhibited by Christian people when they will contribute vast sums of money for the construction of a railway or for the maintenance of an army . . . but who will begrudge any money for the promulgation of the Gospel of Jesus Christ, the result of which can only be spiritual and moral.

We are all looking downward a great deal more than upward in our churches. The shepherd out on the moor used to look up to the sun to see the time of day, but now he looks at his watch. The sailors used to guide their ships by a glance up at a silent star, but now the man looks at the compass that swings at the binnacle under lamplight. There has been a tendency not only in common things, but in all things, to look downward. But I think we ought always to remember this, that, however much we be forgetful of the truth, it is the sun and the stars, and it is not the watch and the compass that are ruling the times and the plans of men. It is not the earth that rules the heavens, but it is the Heaven that rules the earth, and men are getting hold of that truth.—*Rev. John Rowland before the London Missionary Society,*

PROFESSOR AGASSIZ.

PROFESSOR AGASSIZ was one of the most indefatigable workers that our country has known; yet when, upon his fortieth birthday, a friend found him standing at a window, with a thoughtful and rather sad expression, and inquired why he was so sad, he replied: "Because I am so old and have done so little." The great scientist was applying in his sphere the momentous thought of our Saviour, when He said, "The night cometh in which no man can work." With the opportunities that are now offered for usefulness in the higher science of an eternal Kingdom, how many are there of us who may well mourn that we have lived so long and done so little!—*Foreign Missionary.*

THE FREEDMEN IN RUSSIA AND AMERICA.

SERFDOM, or white slavery, was established in Russia at about the same time that negro slavery was introduced into America, and both were brought to an end at about the same time. The Russian freedmen celebrated the twenty-fifth anniversary of their emancipation on the 3d of March last, and our own freedmen are to do the same next year.

The 26,000,000 of serfs were treated in general as chattels, being sold or exchanged for domestic animals or goods, at the will or the mere caprice of their masters. Though since their emancipation there has been a considerable advance in the mental, moral and religious state of these former white slaves, yet that advance has not been so great as in the case of our former black slaves.

Not a single Russian freedman has become a priest of the Russo-Greek Church, while from among our own former bondmen there are in our Church, and in the other Christian bodies, a number of well-learned and godly ministers.

After twenty-five years of freedom, the Russian peasants count almost none of their own class among the educated men and women of their country, and they have not a single newspaper belonging to them, while in the United States there are about 150 periodicals edited and published by colored men, many of them formerly slaves. The professions of law, medicine,

etc., are as yet almost inaccessible to the former serfs and their sons, while here a number of colored men are members of the professions.

The great reason for this difference is, that far less has been done in Russia by the State and the Church for the education and Christianization of the freedmen than has been the case in this country. Though the government has very heavily taxed the former bondmen, yet it has given only a pitiable sum for the education of their children, about twenty-five cents a year *per capita*. So the peasants have been under the necessity of supporting their own schools. These are still of a very primary character, as the pupils leave to go to work when they are twelve years of age.

FOLLOW with reverent steps, the great example

Of Him whose holy work was doing good;
So shall the wide earth seem our Father's temple,

Each loving life a psalm of gratitude.

— Whittier.

FRAGMENTS.

— Three years ago the number of communicants in Japan was 3,769; now it is 11,604.

— The native Christian communicants in India are estimated at 528,000, and their numbers are growing at an increasing ratio.

— The London Missionary Society is about to withdraw from Tahiti. The French Protestants are carrying on the work which that society has sustained.

— The late Rev. Daniel Wilson, who was for fifty-four years the vicar of Islington, promoted the erection of no less than forty churches in that part of London.

— There is greater religious liberty in Egypt than in Turkey. Sixty Mohammedans have been baptized at the American United Presbyterian mission in the former country.

— Not very long ago in Turkey it was considered a shame for a woman to read. To-day two schools for girls in Constantinople have been established by the sultan himself.

— The great hall in the capital of Japan erected to give opportunity for denouncing

and controverting Christianity, is now used by Christian missionaries for the defence of the Gospel.

— The Rev. Llewellyn Lloyd, a missionary of the Church of England at Fuh-chow, China, has baptized 1,000 native converts since the year 1876. The number of converts there has grown in that time from 1,600 to nearly 6,000.

— The English government has acknowledged that it would have been almost impossible to cope with the dacoits or marauders in Burmah without the employment of a large army had it not been for the heroism and fidelity of the Karen Christians.

— The Rev. Dr. Craig at a recent meeting in London, said that an intelligent Turkish pasha had told him that he scarcely knew of an educated Mohammedan family in Syria that had not the beautiful illustrated books of the London Religious Tract Society upon their tables.

— The great island of Hainan, off the southern coast of China, is largely inhabited by aboriginal tribes who are much more impressible by Christian truth than the Chinese. The American Presbyterian Board began work there two years ago, and already twelve persons have been baptized, and there are forty inquirers. The openings for Christian work are said to be most encouraging.

— The baptisms of adult converts last year in connection with the Church Missionary Society of England, so far as reported, numbered 2,739, but more perfect returns would probably give more than 3,000. Of the 2,739, 1,680 were in India, 258 in western Africa, 21 in eastern Africa, 134 in Ceylon, 99 in Mauritius, 318 in China, 98 in Japan, 8 (reported) in New Zealand and 123 (reported) in British North America. The baptisms of children numbered 6,242.

— The Rev. C. F. Cobb, rector of Teston, in England, is in the habit of holding an annual "garden meeting" in behalf of missions in the beautiful grounds of the rectory. His parishioners and a number of the neighboring clergy are invited to be present, the meeting is organized under a chairman, missionary addresses are delivered, and a collection is made. At the end of the meeting a simple collation is served. This year the collection (for Foreign Missions) amounted to nearly sixty dollars.

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

ANNOUNCEMENTS.

GENERAL MEETING.

THE General Meeting of the Woman's Auxiliary to the Board of Missions is appointed for Thursday, October 7th, in Chicago.

It will be preceded by an administration of the Holy Communion, with an address by the Right Rev. William E. McLaren, D.D., Bishop of the Diocese of Chicago, in Grace Church, at 10 A.M.

The meeting will be held in the Methodist Church, Wabash Avenue and Fourteenth Street; the morning session opening directly after this service.

Luncheon at 1 o'clock at the Woodruff Hotel.

Second session at 3 P.M.

Diocesan and parochial officers, individual members and all women interested in the work of the Woman's Auxiliary are cordially invited to be present.

MEETING OF DIOCESAN OFFICERS.

A MEETING of general and diocesan officers of the Woman's Auxiliary to the Board of Missions is appointed to be held in the Guild Room of St. James' Church, Chicago, Wednesday, October 6th, at 2.30 P.M.

All diocesan officers are earnestly invited to be present.

SEMI-ANNUAL MEETING OF THE CHICAGO BRANCH.

THE officers of the Woman's Auxiliary of the Diocese of Chicago kindly invite members of the Auxiliary from other dioceses to attend their semi-annual meeting on Friday, October 8th, at 10 A.M., in St. Mark's Church, Cottage Grove Avenue and Thirty-seventh Street.

NOTE.—St. James' Church is situated at the corner of Cass and Huron Streets. Take North State Street car to Huron, and walk east to Cass. A luncheon will be served here to the officers between the opening service of Convention and the meeting.

Grace Church is upon Wabash Avenue near Fourteenth Street; the Methodist Church upon the corner of that street and avenue.

The Woodruff Hotel is at the corner of Wabash Avenue and Twenty-first Street.

Cottage Grove Avenue cars, starting from State and Lake Streets, running south, pass and stop at each of the places of meeting.

AN EXAMPLE FOR IMITATION.

A CORRESPONDENT writes us from a western diocese: "With the exception of my sister's class in Sunday-school, who are trying to raise enough to support one baby at St. Mary's Orphanage, Shanghai, there is very little missionary

work done here, and except to aid some school among the colored people in the southern part of the state, we shall probably do nothing, but we hope, by patience and persistence in presenting the work to others, to make an interest. Seven of us meet one hour each week for work. We pledge ourselves to one hour's work, the use of the Collects, and to give *at least* one penny a week, and to try to interest as many more and induce them to join us. At our meetings we have THE SPIRIT OF MISSIONS read, and so far have given two hours at each meeting, which is better than promising the afternoon and giving only an hour.

"So you see what a very, very small affair it is. We try to keep in mind that our Master chose twelve to send forth into the whole world, and, as He only can give us success if we strive to do what we can, and *all* we can, take courage and do the little we are able."

CHINA.

THE EMILY WILLIAMS SCHOOL AND
ST. MARY'S ORPHANAGE.

July 10th, 1886.

YOURS of May 25th, containing request for news about the Emily Williams School, came safely to hand by last mail.

All Chinese day-schools are discouraging when first we foreigners are introduced to them, especially if we know anything of our schools at home, and so, I suppose my first letter was not a very glowing one, but I did not mean to put the Emily Williams below the others, and, indeed, have never considered it so. The teacher is a young married woman who seems to take great pains with her pupils, and has always had in attendance from eight to thirteen scholars, which may be considered a goodly number when we call to mind that the Chinese hardly think it necessary that their women should be educated, and often take their little girls out of school as soon as they are old enough to help earn their *rice* at home.

On one of my latter visits to the school I took slates and pencils to the children, and taught them our numerals, using their Chinese names. The method of holding a Chinese pen is so very different from ours that it was hard to straighten out the little cramped fingers, but with the aid of the teacher, who was very attentive, we succeeded, and on my last visit, a few days ago, I was very much pleased with their progress, and it would have done your heart good to see the pleasure the children took in the lesson. The neighbors, as usual, crowded round, looking in at the window

and door, and seemed to enjoy it quite as much as the children themselves. I wish I could be nearer to these, my three day-schools, so that I could visit them oftener; but living as I do five miles away, with a slow pony to take me over that distance, it is next to an impossibility.

"Greatness has been thrust upon me," you know, in the Girls' School and Orphanage, and although I must "give honor where honor is due," and gladly acknowledge that Miss Wong takes the lion's share of the duties here, there is a responsibility which I have not yet become fully accustomed to, and with my two Bible classes I am kept busy; for, like Moses of old, "I am slow of speech, and of a slow tongue."

There is one somewhat delicate subject upon which I wish to speak, and that is the support of the babies in the Orphanage. Miss Wong declares that it is found by experience that it takes thirty dollars a year to support a baby, and that they should remain in the Orphanage for seven years. I have had only one month's knowledge of the expenses, but am quite ready to say that it will certainly take the thirty dollars for each child, and I think I can see, also, that it would be well for the discipline of the school and the welfare of the child, that she remain in the Orphanage and be counted a baby until full seven years of age. This is not in full accordance with former statements, I fear, but Miss Wong tells me it was thought best to let the matter go as it was for the year which is now just about ending.

WUCHANG, June 17th, 1886.

As to our work here, you will be glad to learn that in every branch it is encouraging. We have numbers of women and children come to service and to my house, so you will feel a little more encouraged as to the woman's work in Wuchang, which has been so long at a stand-still. We have every Thursday a Bible-class for the women at my own house, which is well attended. The Bible woman was one of the Jane Bohlen school-girls in the present Bishop Boone's time. She married our second teacher of the Bishop Boone school, and he is now studying for Holy Orders.

While Mr. Sowerby was away on a journey up country, Ü-Nai-Nai took the Bible-class address, and did so well that one of the oldest members, when she had finished, and some more women came in later and asked her to repeat what she had before spoken, as it was good to hear.

My day-school for girls is doing well. We have rented a house outside of the Compound on the street, and have a woman teacher for them.

We have been rather bothered about To-Nai-Nai, as she is a young woman and has now twenty-one girls in her school, to find her proper, or what Chinese call proper, people to live with her. In the first place, being a girls' school, we could not have comparatively young men about; still, not to have some one with her for protection would not do. So at last we have found an old man and his wife to be with her. The man is eighty-seven and the woman seventy-six years of age, both strong and hearty. We give him house-room and his wife some cash a month; the native Christians supply them with rice, as they have no children to support them.

You ask as to the Woman's Hospital. At present it is closed, as Dr. Deas has opened the new premises, which are some distance from here. I will ask you if you can, through the Woman's Auxiliary, send me some quinine, as now the doctor has removed, people who I know do need it, when they have fever, come to me and ask me to give them it for ague or fever. This would be a good help in the woman's work. They do not like to go to the men's hospital, for one thing. Secondly, it is a long way for little feet, and especially when they are very bad they cannot walk at all; thirdly, they would have to wait perhaps some time for their turn; and lastly, Dr. Deas will only give quinine in very extreme cases, as it is very expensive out here. There is a mock quinine made now, but it does not answer as well as a good preparation of sulphate of quinine.

I must now tell you of a Chinese baby I have here, a year old, who was nearly starved to death, as the mother had no means to keep it. It was offered to me and I have taken it and put it out to nurse to a woman I have known for four years. With Dr. Deas' help and good cow's milk, I think we have pulled it round. For ten days I had it here, and fed it every quarter of an hour with beef-tea and cod-liver oil, and rubbed it well and encased it in oil; but as yet it cannot sit up alone, nor has it any teeth.

Thanks very much for your suggestion for our boys and girls at Christmas. We should prefer a gift of money, as it is quickest of transfer, and as we know the children individually, we can better know the toys they would most like.

Mr. Sowerby suffers constantly with fever, and I am far from feeling strong; as this is our seventh summer, I suppose the climate is beginning to tell.

JAPAN.

TOKIO—GENERAL MISSION WORK.

My country work is still quiet. I went out two weeks ago, but could get no audiences. Next month I expect to begin work again in earnest. Through the winter I hope to keep two or three catechists constantly at work. Fortunately, those who are so busy now, will have nothing to do for some months then, and they will be very willing to listen to Christian teaching.

By the time I return to the States I hope to

have a flourishing church organized, which will make itself felt in the community as a power for good.

My day-school in Tokio has broken up. I have been much disappointed in it. In one way it has been flourishing. As regards numbers it was successful, but the children were so small that little could be taught them. I had hoped to have them grow up under our Christian teaching, but I find that, as soon as they reach twelve years or

so, they are taken from school and put to work. I have been wholly unable to reach a single parent. I intend keeping up the Sunday-school; what the result will be, I will tell you later.

Mrs. Woodman is to use the school-room for a meeting room for ladies, several of whom are anxious to come for instruction in English and foreign plain sewing (not fancy-work). She will begin in September, and will doubtless have many interesting facts to write to you.

ST. MARGARET'S, TOKIO.

July 17th, 1886.

School closed on the 15th of this month, and I handed my yearly report to the Bishop yesterday, so at last I am at leisure to ask you to thank the donors of the wools and machine. The wools are beautiful and came in good condition. The girls are delighted with the idea of the machine, and I think will derive much pleasure and profit therefrom, next winter.

You will see from my report that St. Margaret's is flourishing, and that we have a great deal to be thankful for. The children seem to be quite happy, and are generally in good health. I wish some one interested in the school would offer a prize to the girl who speaks the best English. They understand English, but it is the most difficult thing to get them to speak it. I am sure that if some one in America would offer them a prize, it would have a most wonderful effect, as they thoroughly enjoy any interest manifested in them by any one in America.

It is exceedingly warm here this summer. I have never experienced such intense heat since I have been in the country.

There is quite a good deal of cholera, but not as much as was anticipated, I think. I feel a little troubled at leaving the girls, but should it break out in the school, they will send me a telegram and I shall return immediately.

WEST AFRICA.

CAPE MOUNT, July 18th.

I MUST tell you how grateful we are to have Doctor Perry in our midst. Numbers come day by day, and he is able to relieve every case. Last month I had another attack similar to last year, when I had to keep my room over six weeks, but owing to his kind aid, I was able to be down and attend to a few of my duties before two weeks.

In *The Young Christian Soldier* for April 18th I see you have generously solicited help and aid for these dear children. God grant your wishes and prayers may be answered in them! Since the war has ceased and peace reigns around the settlement, women have risen and will rise more in value, as the more farms a man has, the more wives he requires to attend to them, so that it is difficult for us to get a girl under twenty-five dollars.

To a young ladies' Foreign Missionary Society Mrs. Brierley writes: "I will strive to give you a peep at our school, and make you realize our daily life which is a very busy one, though there is not much variety in it, as it is almost confined to the training and education of these children, of whom I have sixty-two. Twenty-four of these are boys, varying in age from six to fourteen years,

most of whom can read the New Testament, and write upon their slates.

"In this warm climate we rise at five. House duties, watering the gardens, etc., begin at six; breakfast at half-past six; morning service in the church at half-past seven; school from nine until one; lunch and sewing-school until half-past three, when the little ones enjoy their games of play while the older ones set the table and prepare dinner. At five we meet in the church for evening prayers. From six to eight the older ones study their lessons for the next day, and the little ones do their play-work, such as knitting or patchwork. All the domestic work—washing, ironing, cooking, mending and making—is done by the children, so you see we are very busy.

"The little boys attend school in the morning and evening, but in the afternoon they work on the farm. They are full of play and pranks, and never tire of their tops and marbles.

"Our girls are striving, in their play-time, to do a little for others who are not so well off as themselves. They knit socks, lace, and other little things, which I hope to be able to convert into money for the good of their own poor heathen people."

ACKNOWLEDGMENTS.

OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of R. FULTON CUTTING, Treasurer, and sent to him, **22 Bible House, New York.** Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from August 1st to September 1st, 1886.

*In answer to Miss Emery's Appeal.

ALABAMA—\$65.00

<i>Birmingham</i> —Advent.....	12 00
<i>Eutaw</i> —Mrs. Lucy B. Wilson, Foreign.....	3 00
<i>Whistler</i> —W. I. Sawyer, M.D.....	50 00

ALBANY—\$766.67

<i>Albany</i> —Miss A. E. Tweddle.....	150 00
<i>Ballston Spa</i> —Christ Church, Domestic.....	22 77
<i>Burnt Hills</i> —Mrs. H. M. Hoyt.....	2 00
<i>Cooperstown</i> —Christ Church, Domestic, \$27; Foreign, \$25.65.....	52 65
<i>Essex</i> —St. John's, Domestic, \$7; Foreign, \$5.....	10 00
<i>Hoosick Falls</i> —St. Mark's, Domestic \$20; Foreign, \$20.....	40 00
<i>Kinderhook</i> —St. Paul's, Domestic "Cash".....	25 23
<i>Lake George</i> —St. James' S. S. (additional) through Wo. Aux., Domestic, \$5; Foreign, \$5.....	10 00
<i>A. M. Breton</i> , Domestic.....	15 00
<i>Ogdensburg</i> —St. John's,* through Wo. Aux. Palenville—Charles H. Chubb.....	34 00
<i>Rensselaerville</i> —Branch Wo. Aux. Salem—St. Paul's, Gertrude White Houghton, for Rev. J. McKim's work.....	9 00
<i>Saratoga Springs</i> —Bethesda Church, Domestic.....	10 50
<i>Saratoga Springs</i> —Bethesda Church, Domestic.....	20 00
<i>Saratoga Springs</i> —Bethesda Church, Domestic.....	42 72
<i>Miss S. F. Williams</i>	5 00
<i>Stockport</i> —St. John the Evangelist, Colored.....	10 00
<i>Troy</i> —Ascension, Rev. and Mrs. Caird.....	10 00
<i>J. M. W.</i> , Domestic.....	250 00
<i>Mr. W. A. Thompson</i>	25 00
<i>Unadilla</i> —St. Matthew's.....	10 00
<i>Miscellaneous</i> —Branch Wo. Aux.*.....	2 80

CALIFORNIA—\$186.70

<i>Deluz</i> —Rev. H. J. Camp.....	5 00
<i>Oakland</i> —St. Paul's, Domestic, \$68.20; Foreign, \$25.....	93 20
<i>San Francisco</i> —Trinity Church, Domestic, \$25; Foreign, \$25.....	50 00
<i>"A Thank Offering,"</i> Domestic.....	5 00
<i>Sausalito</i> —Christ Church, Domestic, \$20; Foreign, \$13.50.....	33 50

CENTRAL NEW YORK—\$1,345.09

<i>Auburn</i> —St. Peter's, Domestic, \$50; Foreign, \$154.61.....	204 61
<i>Augusta</i> —St. Andrew's, through Wo. Aux.....	1 00
<i>Bainbridge</i> —St. Peter's, Domestic, \$2.70; Foreign, \$1.03.....	3 73
<i>Baldwinsville</i> —Grace, Domestic.....	10 19
<i>Big Flats</i> —St. John's, Domestic, \$1; Foreign, \$3.50.....	4 50
<i>Binghamton</i> —Christ Church, of which thro' Wo. Aux., \$9.30; Branch Wo. Aux., Domestic, \$10; Cuba, \$10.....	75 63
<i>Church of the Good Shepherd</i> , Domestic.....	25
<i>Clayton</i> —Christ Church, through Wo. Aux. Camden—Trinity Church, through Wo. Aux.....	2 00
<i>Candor</i> —St. Mark's, Foreign.....	1 00
<i>Candor</i> —St. Mark's, Foreign.....	8 45
<i>Cayuga</i> —St. Luke's, Domestic, \$10.50; Foreign, \$10.50.....	21 00
<i>Constableville</i> —St. Paul's, Foreign.....	1 60

<i>Elmira</i> —Trinity Church, Domestic.....	63 00
<i>Geddes</i> —St. Mark's, Foreign.....	5 62
<i>Guilford</i> —Christ Church, Foreign, \$1; thro' Wo. Aux., \$3.....	4 00
<i>Hamilton</i> —St. Thomas, Foreign.....	84
<i>Holland Patent</i> —St. Paul's, Domestic, \$1.45; Foreign, \$1.90.....	3 85
<i>Ithaca</i> —St. John's, Domestic, \$10.25; Foreign, \$54.95.....	65 20
<i>Jordan</i> —Christ Church, Domestic, \$8.54; Foreign, 50 cts.; S. S., Sp. for S. S. in Antego, Wis., \$5.....	14 04
<i>Lowville</i> —Trinity Church, Foreign.....	2 00
<i>McDonough</i> —Calvary, Foreign.....	85
<i>New Berlin</i> —St. Andrew's, Domestic.....	25 00
<i>Mr. and Mrs. H. O. Moss</i> , Domestic, \$37.50; Foreign, \$37.50; Indian, \$37.50; Colored, \$37.50.....	150 00
<i>New Hartford</i> —St. Stephen's S. S., Foreign Oriskany—St. Peter's, Domestic, \$6.85; Foreign, \$2.60; through Wo. Aux., \$2.....	6 00
<i>Oswego</i> —Christ Church, Domestic, \$38; Foreign, \$16.07; Branch Wo. Aux., Domestic, \$6; Foreign, \$6.....	11 45
<i>Evangelists</i> , Domestic, \$14.75; S. S., Foreign, \$5.....	66 07
<i>Ovid</i> —Trinity Church S. S., Domestic.....	19 75
<i>Owego</i> —St. Paul's, of which Foreign, \$7.40.....	7 40
<i>Oxford</i> —St. Paul's, Foreign, \$49.20; Branch Wo. Aux., \$8.....	13 20
<i>Paris Hill</i> —St. Paul's, through Wo. Aux.....	57 20
<i>Pierrepont Manor</i> —Zion, Foreign, \$22.75; "A Member," through Wo. Aux., \$5.....	1 00
<i>Redwood</i> —St. Peter's, Domestic, \$8.81; Foreign, \$8.81.....	27 75
<i>Rome</i> —St. Joseph's, Domestic, \$1.09; Foreign, \$2.....	17 62
<i>Zion</i> , Domestic, \$15.56; Foreign, \$12.17; through Wo. Aux., \$6.....	8 09
<i>Seneca Falls</i> —Miss Clara C. Griswold.....	33 73
<i>Skaneateles</i> —St. James', Branch Wo. Aux., Domestic, \$18.12; Foreign, \$18.13; thro' Wo. Aux.,* \$80.80.....	15 00
<i>Syracuse</i> —Grace, Domestic, \$2.25; Foreign, \$2.35.....	117 05
<i>St. James'</i> , Foreign, \$13.15; through Wo. Aux.,* \$1.....	4 60
<i>St. Paul's</i> ,* through Wo. Aux.....	14 15
<i>Utica</i> —Calvary, through Wo. Aux., of which Foreign, \$2; S. S., Domestic, \$21.57; Foreign, \$21.50.....	2 75
<i>Church of the Good Shepherd</i> , through Wo. Aux.....	69 57
<i>Grace</i> , through Wo. Aux.....	2 00
<i>St. George's</i> ,* through Wo. Aux.....	31 00
<i>Trinity Church</i> , through Wo. Aux.....	6 35
<i>Miss Louise G. Schwartz</i> , Domestic, \$1; Foreign, \$1.....	11 00
<i>Waterloo</i> —St. Paul's, Foreign.....	2 00
<i>Watertown</i> —Grace, of which through Wo. Aux.,* \$10.....	80 14
<i>St. Paul's</i> , Domestic.....	15 00
<i>Trinity Church</i> , through Wo. Aux.....	51 00
<i>Westmoreland</i> —Gethsemane, Domestic, \$3.50; Foreign, \$2.75; through Wo. Aux., \$1.75.....	10 00
<i>Whitesboro</i> —St. John's, Foreign, \$12.60; through Wo. Aux., \$1.....	8 00
<i>Whitesboro</i> —St. John's, Foreign, \$12.60; through Wo. Aux., \$1.....	18 60

<i>Willard</i> —Christ Church S. S., Domestic.....	3 76	<i>St. John's</i> , through Wo. Aux., Sp. for St. Mary's Orphanage.....	8 50
<i>Miscellaneous</i> —Branch Wo. Aux.*.....	11 00	<i>Trinity Church</i> , "A Member".....	10 00
CENTRAL PENNSYLVANIA—\$487.18		"Cash".....	25 00
<i>Ashtand</i> —St. John's, Foreign.....	8 69	<i>Mrs. E. H. Colt</i> , through Wo. Aux., Sp. for printing.....	25 00
<i>Chambersburg</i> —Trinity Church, "B," Domestic, \$2.50; Foreign, \$2.50.....	5 00	<i>J. F. Tracy</i>	5 00
<i>K. M. Crawford</i> and <i>Julia T. Hill</i> , Domestic, \$2; Foreign, \$3.....	5 00	<i>Hawleyville</i> —John W. Hawley.....	5 00
<i>Drifton</i> —Miss Rebecca Cox.....	100 00	<i>Hebron</i> —St. Peter's, Domestic, \$7.68; Foreign, \$8.52.....	16 20
<i>Gettysburg</i> —Rev. C. H. Vandyne.....	2 00	<i>Lime Rock</i> —Trinity Church, through Wo. Aux., Sp. for Scholarship, Athens, \$5; Sp. for St. Mary's Orphanage, \$2.50.....	7 50
<i>Phillipsburg</i> —St. Paul's, of which "Total Abstinence," Foreign, \$5.....	16 50	<i>Litchfield</i> —St. Michael's, through Wo. Aux., Sp. for Scholarship, Athens, \$6; Sp. for St. Mary's Orphanage, \$10.....	16 00
<i>Pottsville</i> —Trinity Church, Domestic, \$70.54; Foreign, \$70.55.....	141 09	<i>Mrs. G. F. Colvocoresses</i>	2 00
<i>Reading</i> —St. Barnabas', Domestic.....	15 17	<i>Manchester</i> —St. Mary's, through Wo. Aux., Sp. for St. Mary's Orphanage.....	6 00
<i>Scranton</i> —St. Luke's, Domestic, \$50; Foreign, \$20.....	70 00	<i>Meriden</i> —St. Andrew's, through Wo. Aux., Sp. for Scholarship, Athens, \$7; Sp. for St. Mary's Orphanage, \$7.....	14 00
<i>St. Clair</i> —Holy Apostles', Domestic, \$4.13; Foreign, \$2.....	6 13	<i>Middlefield</i> —St. Paul's, through Wo. Aux., Middle Haddam—Christ Church, through Wo. Aux., of which for Emily Williams School, \$1; Sp. for Scholarship, Athens, \$1.....	6 70
<i>Troy</i> —St. Paul's, Domestic, \$4; Foreign, \$4.....	8 00	<i>Church of the Holy Trinity</i> , Domestic, \$62.35; Foreign, \$12.35; through Wo. Aux., of which for Emily Williams School, Shanghai, \$9; Sp. for Scholarship, Athens, \$12.67; Sp. for St. Mary's Orphanage, \$22.61; Bible Class, \$6.....	132 53
<i>Williamsport</i> —Christ Church.....	100 00	<i>St. Luke's Chapel</i> , through Wo. Aux., for Emily Williams School.....	10 00
<i>Miscellaneous</i> —Wo. Aux., "Members," of which Domestic, \$5.....	9 60	<i>Bishop Williams</i> , through Wo. Aux., for Emily Williams School.....	10 00
CHICAGO—\$36.81		"E. A. S." through Wo. Aux.....	5 00
<i>Chicago</i> —Church of Our Saviour, Indian.....	23 51	"M. E. W." through Wo. Aux.....	10 00
<i>Spring Grove</i> —St. Mary's.....	5 00	<i>Milton</i> —Trinity Church S. S. Class.....	2 50
<i>Miscellaneous</i> —Wo. Aux., "Members".....	8 30	<i>Mystic River</i> —St. Mark's, through Wo. Aux., Sp. for St. Mary's Orphanage.....	1 00
CONNECTICUT—\$2,227.27		<i>North Branford</i> —"A Reader of the Young Christian Soldier".....	1 00
<i>Bantam</i> —St. Paul's.....	2 50	<i>New Haven</i> —St. Paul's, "A Member," \$10; "A Member," \$4; Mrs. E. A. Mitchell, \$5; Mrs. P. M. Jewett, \$5; through Wo. Aux., Sp. for Scholarship, Athens, \$50.....	74 00
<i>Bethany</i> —Christ Church, through Wo. Aux., Sp. for St. Mary's Orphanage.....	1 50	<i>St. Thomas</i> , Domestic, \$30; through Wo. Aux., Sp. for Scholarship, Athens, \$8; Sp. for St. Mary's Orphanage, \$9.....	47 00
<i>Bethel</i> —St. Thomas', through Wo. Aux., M. C. Glover.....	1 00	<i>Trinity Church</i> , Mary Tomlinson, \$10; through Wo. Aux., Sp. for St. Mary's Orphanage, \$19.....	29 00
<i>Bridgeport</i> —Christ Church, "A Member".....	20 00	<i>Rev. Haslett McKim, Jr.</i>	200 00
<i>St. John's</i> , through Wo. Aux., Sp. for Scholarship, Athens, \$8; Sp. for St. Mary's Orphanage, \$10.....	18 00	<i>Annie G. Kennedy</i>	5 00
"A. E. J.," \$10; "S. C. W.," \$5.....	15 00	<i>S. M. Denison</i>	5 00
<i>Broad Brook</i> —Grace, of which through Wo. Aux., Sp. for St. Mary's Orphanage, \$4.50.....	7 20	<i>New London</i> —St. James', "A Member," \$50; through Wo. Aux., St. Agnes Guild, \$50; Sp. for Bishop Hare, \$25; Sp. for Bishop Paddock, \$25; Sp. for Scholarship, Athens, \$19; Sp. for St. Mary's Orphanage, \$20.....	189 00
<i>Brooklyn</i> —St. Paul's S. S., Mite Chests.....	14 70	<i>Newtown</i> —Trinity Church, through Wo. Aux., Sp. for Scholarship, Athens, \$9; Sp. for St. Mary's Orphanage, \$8.....	17 00
<i>Brooklyn</i> —Trinity Church, through Wo. Aux., Sp. for Scholarship, Athens.....	7 83	<i>North Haven</i> —St. John's, Domestic, \$7.50; through Wo. Aux., Sp. for Scholarship, Athens, \$10; Sp. for St. Mary's Orphanage, \$5.....	22 50
<i>Cheshire</i> —St. Peter's, through Wo. Aux., Sp. for Scholarship, Athens, \$4.50; Sp. for St. Mary's Orphanage, \$5.....	9 50	<i>Norwalk</i> —St. Paul's, through Wo. Aux., Sp. for Scholarship, Athens, \$6; Sp. for St. Mary's Orphanage, \$13.30.....	19 30
<i>Colchester</i> —Calvary, Foreign.....	3 40	<i>Norwich</i> —Christ Church, through Wo. Aux., Sp. for Scholarship, Athens, \$10; Sp. for St. Mary's Orphanage, \$15.....	25 00
<i>Durham</i> —Epiphany, through Wo. Aux. of which Sp. for Scholarship, Athens, \$1.....	2 83	<i>St. Andrew's</i> , through Wo. Aux., Sp. for St. Mary's Orphanage.....	6 50
<i>Easton</i> —Christ Church, through Wo. Aux., Sp. for Scholarship, Athens, \$1; Sp. for St. Mary's Orphanage, \$3.45.....	4 45	<i>Old Saybrook</i> —Grace, of which through Wo. Aux., for St. Mary's Orphanage, \$5.....	15 00
<i>East Hartford</i> —St. John's, through Wo. Aux., Sp. for Scholarship, Athens, \$4; Sp. for St. Mary's Orphanage, \$3.47.....	7 47	<i>Pomfret</i> —Christ Church, through Wo. Aux., Sp. for Scholarship, Athens, \$2; Sp. for St. Mary's Orphanage, \$2.....	4 00
<i>Farmington</i> —St. James' Chapel, Domestic, \$2.55; Foreign, \$2.55.....	5 10	<i>Portland</i> —Trinity Church, through Wo. Aux., of which Sp. for Scholarship, Athens, \$10; Sp. for St. Mary's Orphanage, \$15.....	44 35
<i>Fairfield</i> —St. Paul's, Domestic, \$31; through Wo. Aux., Sp. for St. Mary's Orphanage, \$1.....	32 00	<i>Putnam</i> —St. Philip's, Foreign, \$10; China,	
<i>Fair Haven</i> —St. James', through Wo. Aux., Sp. for St. Mary's Orphanage.....	2 44		
<i>Glastonbury</i> —St. James', through Wo. Aux., Sp. for St. Mary's Orphanage.....	3 50		
<i>Groton</i> —Bishop Seabury Memorial Church, through Wo. Aux., Sp. for St. Mary's Orphanage.....	2 50		
<i>Guilford</i> —Christ Church, of which through Wo. Aux., Sp. for St. Mary's Orphanage, \$8.97.....	13 97		
<i>Hamden</i> —Grace, through Wo. Aux., Sp. for St. Mary's Orphanage.....	3 00		
<i>Hartford</i> —Christ Church, "A Member," \$100; "A Member," Domestic, \$50; Foreign, \$50; through Wo. Aux., Sp. for Scholarship, Athens, \$20; Sp. for St. Mary's Orphanage, \$19.66.....	239 66		
<i>Church of the Good Shepherd</i> , through Wo. Aux., Sp. for Scholarship, Athens, \$20; Sp. for St. Mary's Orphanage, \$15.....	35 00		
<i>(Parkville)</i> —Grace Chapel, through Wo. Aux., Sp. for Scholarship, Athens, \$2; Sp. for St. Mary's Orphanage, \$2.....	4 00		

\$2; through Wo. Aux., Sp. for St. Mary's Orphanage, \$6.....	18 00
<i>Ridgefield</i> —St. Stephen's, through Wo. Aux., Sp. for St. Mary's Orphanage.....	1 00
<i>Salisbury</i> —St. John's, Domestic.....	7 54
<i>Sharon</i> —Christ Church, Domestic.....	10 00
<i>South Glastonbury</i> —St. Luke's, Domestic.....	10 00
<i>Southington</i> —Mission, through Wo. Aux., Sp. for St. Mary's Orphanage.....	2 00
<i>Southport</i> —Trinity Church, through Wo. Aux., Sp. for Scholarship, Athens, \$6; Sp. for St. Mary's Orphanage (including from S. S., \$20) \$33.....	39 00
<i>Stamford</i> —St. John's, Rev. Dr. Tatlock, \$10; through Wo. Aux., Sp. for Scholarship, Athens, \$25; Sp. for St. Mary's Orphanage, \$18.....	53 00
Mrs. William Barton.....	10 00
Miss Fannie Barton.....	10 00
<i>Stratford</i> —Christ Church, Domestic, \$50; through Wo. Aux., of which Sp. for Scholarship, Athens, \$13.50; Sp. for St. Mary's Orphanage, \$13.50.....	98 00
<i>Tashua</i> —Christ Church, through Wo. Aux., Sp. for Scholarship, Athens, \$1; Sp. for St. Mary's Orphanage, \$1.48.....	2 48
<i>Thomaston</i> —Trinity Church.....	5 00
<i>Torrington</i> —Trinity Church, Domestic, \$80; Foreign, \$12.82; "Two Members," \$7.....	99 82
<i>Unionville</i> —Christ Church, Domestic, \$3.75; Foreign, \$3.75.....	7 50
<i>Wallington</i> —St. Paul's, through Wo. Aux., Sp. for Scholarship, Athens, \$5.50; Sp. for St. Mary's Orphanage, \$6.....	11 50
<i>Warehoue Point</i> —St. John's, through Wo. Aux., Sp. for St. Mary's Orphanage.....	5 00
<i>Washington</i> —St. John's, Domestic.....	22 50
<i>Waterbury</i> —St. John's, of which "A Thank Offering," \$3; through Wo. Aux., Sp. for Scholarship, Athens, \$25; Sp. for St. Mary's Orphanage, \$25.....	153 00
<i>Watertown</i> —Christ Church, of which S. S., Mrs. C. M. Noble's Class, \$12.50.....	83 78
<i>West Hartford</i> —St. James', through Wo. Aux., Sp. for St. Mary's Orphanage.....	10 00
<i>Westport</i> —Christ Church, through Wo. Aux., Domestic, \$5; Foreign, \$5; S. S., Mite Chest, \$3.90.....	13 90
<i>Wethersfield</i> —Trinity Church, through Wo. Aux., Sp. for St. Mary's Orphanage.....	8 00
<i>Westville</i> —St. James'.....	5 00
<i>Windsor Locks</i> —St. Paul's, through Wo. Aux., Sp. for St. Mary's Orphanage.....	8 00
<i>Winsted</i> —Archdeaconry meeting, through Wo. Aux., Sp. for St. Mary's Orphanage.....	7 12
<i>Woodbury</i> —St. Paul's, through Wo. Aux., of which Sp. for St. Mary's Orphanage, \$7.....	13 00
<i>Miscellaneous</i> —Wo. Aux.*.....	18 00
"Anonymous," through Wo. Aux., Domestic, \$2.50; Foreign, \$2.50.....	5 00

DELAWARE—\$135.01

<i>Christiana Hundred</i> —Christ Church, Foreign, of which "A Friend," \$18; five cent-collection, \$32.05.....	112 29
<i>New Castle Co.</i> —Christ Church, "A Member".....	5 00
<i>Newport</i> —St. James', Foreign.....	1 42
<i>Stanton</i> —St. James'.....	3 08
<i>Wilmington</i> —Trinity Church S. S.....	13 22

EAST CAROLINA—\$39.54

<i>Aurora</i> —Mission.....	3 50
<i>Beaufort Co.</i> —Trinity Church, Domestic, \$5.50; Foreign, \$5.50.....	11 00
<i>Edenton</i> —St. Paul's, "Teacher," \$5; Wo. Aux., \$4.....	9 00
<i>Greenville</i> —St. Paul's, Domestic, \$7; Foreign, \$7.....	14 00
<i>Windsor</i> —St. Thomas', of which S. S., 67 cts.....	2 04

EASTON—\$5.05

<i>Worcester Co.</i> —All Hallow's, through Wo. Aux., Mite Chest, 55 cts.; "Mrs. C. J. H." and "Miss S. J. V.," \$4.50.....	5 05
---	------

FLORIDA—\$48.15

<i>Jacksonville</i> —St. John's.....	40 00
<i>Orlando</i> —St. Luke's.....	3 00
<i>Zelwood</i> —St. James', Domestic.....	5 15

FOND DU LAC—\$5.81

<i>Oshkosh</i> —Mrs. Charles Barber.....	2 00
<i>Waupun</i> —Trinity Church.....	3 81

GEORGIA—\$348.04

<i>Atlanta</i> —"Anonymous".....	10 00
<i>Cedartown</i> —St. James', Domestic.....	12 00
<i>Savannah</i> —Christ Church, Domestic, \$3.75; "A Member," Domestic, \$150; Foreign, \$150; "A poor member," \$1; "A Communicant," \$10.....	314 75
St. John's—"A Communicant".....	10 00
Colored Mission S. S.....	1 29

INDIANA—\$97.78

<i>Goshen</i> —St. James', \$3.25; Wo. Aux., \$9.75; through Wo. Aux., Sp. for Domestic Contingent Fund, \$2.....	15 00
<i>Indianapolis</i> —Christ Church, through Wo. Aux., Sp. for Domestic Contingent Fund, \$22; Sp. for Medical Scholarship, Cape Mount, \$7.50.....	29 50
Holy Innocents', through Wo. Aux., Sp. for Medical Scholarship, Cape Mount.....	10 00
St. Paul's, through Wo. Aux., Sp. for Domestic Contingent Fund, \$3; Sp. for Medical Scholarship, Cape Mount, \$8.....	11 00
<i>Lake Muzinkuckee</i> —St. Thomas', Domestic.....	11 46
<i>Morgantown</i> —Miss A. L. Avery.....	2 00
<i>New Albany</i> —St. Paul's S. S., Domestic.....	2 50
<i>North Liberty</i> —St. Philip's, Domestic.....	1 33
<i>Peru</i> —Trinity Church, Domestic.....	1 83
<i>Plymouth</i> —St. Thomas', Domestic.....	4 16
<i>Miscellaneous</i> —Bishop Knickerbacker, thro' Wo. Aux., Sp. for Medical Scholarship, Cape Mount.....	5 00
Wo. Aux.*.....	4 00

IOWA—\$55.00

<i>Burlington</i> —Christ Church, Domestic, \$8; Foreign, \$7.....	15 00
<i>Clinton</i> —St. John's, Foreign.....	11 00
<i>Emmetsburg</i> —Trinity Church, through Wo. Aux.....	18 50
<i>Keokuk</i> —Holy Cross.....	10 00
<i>Miscellaneous</i> —"M.".....	50

KANSAS—\$142.23

<i>Beloit</i> —Christ Church, through Wo. Aux., Colored.....	6 00
<i>Burlington</i> —Ascension, through Wo. Aux., Colored.....	3 00
<i>Girard</i> —St. John's, through Wo. Aux., Colored.....	12 75
<i>Iola</i> —St. Timothy's, Domestic.....	1 50
<i>Leavenworth</i> —Mrs. Catherine Mills, thro' Wo. Aux., Colored.....	4 00
<i>Topeka</i> —Bethany, Colored Guild, through Wo. Aux., for St. Mary's School, Shanghai.....	53 50
Branch Wo. Aux., Colored.....	55 98
<i>Wetmore</i> —Mrs. S. E. Draper, through Wo. Aux.....	2 00
<i>Williamsburg</i> —St. Barnabas', Domestic.....	3 50

KENTUCKY—\$142.00

<i>Georgetown</i> —Church of the Holy Trinity.....	5 00
<i>Henderson</i> —St. Paul's.....	25 00
<i>Lexington</i> —Christ Church,* through Wo. Aux.....	80 00
<i>Versailles</i> —St. John's.....	30 00
<i>Miscellaneous</i> —Wo. Aux.*.....	2 00

LONG ISLAND—\$1,052.05

<i>Astoria</i> —"Anonymous".....	1 00
<i>Brooklyn (Heights)</i> —Grace, of which Mr. W. G. Low, \$50.....	57 00
St. Peter's, "Mrs. B.".....	20 00
Mr. Geo. A. Jarvis.....	50 00
"S. L. G.," Domestic.....	10 00

<i>Far Rockaway</i> —St. John's	123 33
<i>Glen Cove</i> —St. Paul's	5 68
<i>Hempstead</i> —St. George's, Domestic, \$15.54; Foreign, \$26.12	41 66
<i>Islip</i> —Emmanuel Church, of which "A Member," \$5	10 00
St. Mark's S. S.	10 00
<i>Newtown</i> —St. James', \$5; Mite Chests, Dom- estic, \$12.60; through Wo. Aux., for Widows' and Orphans' Fund, \$30	42 60
<i>Patchogue</i> —St. Paul's, Domestic, \$14.60; Foreign, \$12.79	27 39
<i>Richmond Hill</i> —Resurrection, "Three Members," Foreign	15 00
<i>Rockville Centre</i> —Ascension	4 11
<i>Woodbury</i> —Trinity Church, Domestic	39 03
<i>Miscellaneous</i> —"K."	500 00
Branch Wo. Aux.*	95 25

LOUISIANA—\$58.05

<i>Oak Ridge</i> —Mrs. V. C. Harrison	25 00
<i>New Orleans</i> —St. Philip's	1 05
"Dorcas Missionary Society"	10 00
Mr. T. G. Richardson	15 00
Mr. and Mrs. George Palfrey	5 00
Mr. E. Belknap	2 00

MAINE—\$184.07

<i>Bangor</i> —St. John's, Wo. Aux.	18 00
<i>Brunswick</i> —St. Paul's, Mrs. A. H. Holmes, Domestic	2 00
<i>North East Harbor</i> —St. Mary's by the Sea	137 00
<i>Old Town</i> —St. James', Domestic, \$2.94; Foreign, \$2.13	5 07
<i>Saco</i> —Trinity Church	2 00
<i>York Harbor</i> —Mrs. Julia H. Benney	20 00

MARYLAND—\$744.04

<i>Baltimore</i> —Ascension, Domestic, \$60; For- eign, \$75; Wo. Aux., Sp. for Scholarship, Utah, \$40	175 00
Grace, Mrs. W. J. Albert, through Wo. Aux.	50 00
Mt. Calvary, of which Domestic, \$20; For- eign, \$5; Indian, \$3; Colored, \$5; Sp. for Church building at Melrose, Florida, \$10	63 00
St. George's	6 00
St. Luke's, Rev. Dr. Rankin	10 00
St. Peter's, of which Colored S. S. for "William T. Henderson" Scholarship, High School, Cavalla, \$40	55 00
Mr. T. S. Rhett	50 00
C. H. Latrobe	25 00
<i>Baltimore Co. (Pikesville)</i> —St. Mark's, "A Friend," Indian	5 00
(<i>Homestead</i>)—St. Thomas', "Faith Band," for "Faith Band" Scholarship, Cape Mount School	25 00
(<i>Towson</i>)—Trinity Church, through Wo. Aux.	50 00
<i>Charles Co.</i> —Port Tobacco Parish, Foreign	10 00
<i>D. C. (Washington)</i> —Ascension, "A Mem- ber," \$25; St. Mark's, Friendly League, through Wo. Aux., \$1	26 00
Epiphany, W. D. Whiting	10 00
St. Andrew's, G. B. Towles	5 00
St. John's, Miss R. J. Potts	10 00
(<i>Georgetown</i>)—Rev. P. D. Trapiar and family	10 00
<i>Harford Co. (Emmorton)</i> —St. Mary's,* through Wo. Aux.	5 25
<i>Frederick Co.</i> —All Saints', through Wo. Aux., five cent collection, Foreign, \$27.75; Indian, \$11.25	39 00
<i>Montgomery Co. (Brookville)</i> —St. Bartholo- mew's	5 50
<i>Prince George Co. (Bladensburg)</i> —St. Luke's S. S.	7 40
<i>Washington Co. (Hancock)</i> —St. Thomas'	14 39
Blue Mountain House Guests	20 50
(<i>Hagerstown</i>)—"Anonymous," Foreign	5 00
<i>Miscellaneous</i> —Chinese Orphan Guild, through Wo. Aux., Sp. for support of "Faith," St. Mary's Orphanage	20 00
Wo. Aux. Members*	32 00
Mite Chest 3127*	10 00

MASSACHUSETTS—\$3,594.45

<i>Ashfield</i> —St. John's	7 50
<i>Auburndale</i> —Mary R. Wall	1 00
<i>Beverly</i> —St. Peter's, through Wo. Aux., for Mrs. Payne's salary	5 00
<i>Boston</i> —Advent	50 00
Emmanuel Church	100 00
(<i>Mattapan</i>)—Church of the Holy Spirit, Domestic, \$5; Foreign, \$5	10 00
(<i>Highlands</i>)—St. John's "B."	5 00
St. Paul's, Mr. Grant Walker, \$75; Mr. C. G. Page, \$5; through Wo. Aux., \$20	100 00
Trinity Church, Mr. S. G. Deblois, \$10; "A Member," \$20; "M. E. B.," \$5; through Wo. Aux., for Mrs. Payne's salary, \$40	115 00
(<i>Jamaica Plain</i>)—Miss Amelia T. Welton	100 00
(<i>Roxbury</i>)—Miss Anna M. Amory	25 00
Miss Helen Gordon, Domestic	25 00
Mrs. "E. D."	10 00
Mr. Joseph W. Woods	10 00
Mrs. S. E. Pollock	3 00
<i>Brookline</i> —"A Thank Offering"	50 00
Miss M. E. Vinton, Domestic, \$2.50; For- eign, \$2.50	5 00
<i>Cambridge</i> —Christ Church, Indian	20 00
St. John's, through Wo. Aux., for Mrs. Payne's salary, \$25; "A Thank Offer- ing," \$1	26 00
"Hills," \$100; for Domestic, of which for Colored work at Cairo, Ill., \$25; Colored work in Petersburg, Va., \$25; Indian, \$50; Education of Colored clergy in St. Augustine's, Raleigh, \$20; Sp. for Bishop Brewer's Hospital work, \$11; Bishop Paddock's Hospital work, \$11; Bishop Morris' Hospital work, \$11; Sp. for Bishop Tuttle's Hospital work, \$11; Bishop Spalding's Hospital work, \$11	175 00
<i>Danvers</i> —Calvary,* "A Member," through Wo. Aux., Domestic	5 00
<i>Everett</i> —Mr. Francis Gilliat	5 00
<i>Hanover</i> —St. Andrew's, of which "A. L. B.," \$100; S. S., \$22	165 00
<i>Hingham</i> —St. John the Evangelist	8 25
<i>Hoosaticton</i> —Mrs. W. J. Van Deusen, four Mite Chests, Domestic	2 00
<i>Hyde Park</i> —Christ Church, through Wo. Aux., for Mrs. Payne's salary	3 50
<i>Lee</i> —St. George's	5 90
<i>Lenox</i> —Trinity Church	110 00
<i>Lexington</i> —"A. E. S.," through Wo. Aux., Indian	2 00
<i>Longwood</i> —Church of Our Saviour, of which Mrs. Amos S. Lawrence, Dom- estic, \$1,000; Foreign, \$1,000; E. B. Bush, Domestic, \$12; Mite Chests, Domestic, \$9 18	2096 18
<i>Lowell</i> —St. Anne's, through Wo. Aux., In- dian	4 00
<i>New Bedford</i> —Grace, Domestic (additional)	1 00
<i>Newburyport</i> —St. Paul's, of which, "A Member," \$2	54 28
"A Summer Visitor"	20 00
<i>Peabody</i> —St. Paul's, through Wo. Aux., for Mrs. Payne's salary	1 00
<i>Pittsfield</i> —St. Stephen's, Domestic, \$23.33; Foreign, \$23.33	46 66
<i>Salem</i> —St. Peter's, through Wo. Aux., In- dian, \$37; Mrs. Payne's salary, \$25	62 00
<i>Stockbridge</i> —St. Paul's, Colored	39 18
<i>Taunton</i> —St. Thomas', through Wo. Aux., Sp. for Tokio Hospital	13 00
Mrs. Anna Husband	5 00
<i>Watertown</i> —Church of the Good Shepherd	8 00
<i>Worcester</i> —Mrs. R. P. Dunn	5 00
<i>Miscellaneous</i> —"A Country Rector"	50 00
Bishop Paddock	25 00
Wo. Aux.,* "Members,"	5 00

MICHIGAN—\$132.00

<i>Alpena</i> —Mr. J. S. Minor	100 00
<i>Bay City (West)</i> —St. John's S. S., Domestic	90
<i>Brooklyn</i> —All Saints', Domestic	5 00
<i>Cambridge</i> —St. Michael's and All Angels'	2 50
<i>Cheboygan</i> —St. James'	9 15
<i>Flint</i> —"C. R. J."	1 00

In the September Number \$70 credited to Christ Church, Baltimore, Md., should have been credited as follows: Md., Baltimore, Christ Church, "A Member," \$10; Memorial Church, "A Member," \$60.

<i>Grass Lake</i> —"Friends".....	6 00	<i>Hastings</i> —Zion Chapel S. S.....	40 00
<i>Jonesville</i> —Mrs. Mary R. Coryell.....	5 00	<i>Irvington</i> —"Anonymous".....	100 00
<i>Romeo</i> —S. S. Mite Chests.....	2 45	<i>Kent Cliffs</i> —St. John the Baptist.....	10 00
		<i>Kingston</i> —St. John's.....	27 00
		<i>Liberty Falls</i> —"S. M.," "In Memoriam".....	5 00
MINNESOTA—\$25.54		<i>Mamaroneck</i> —St. Thomas', through Wo. Aux., Domestic.....	17 50
<i>Detroit</i> —St. Luke's.....	8 54	<i>Matteawan</i> —St. Luke's.....	41 04
<i>Fairmont</i> —St. Martin's.....	5 00	<i>Millbrook</i> —Grace, Domestic.....	4 73
<i>Red Wing</i> —Christ Church, Domestic.....	9 00	<i>Monroe</i> —Grace, "Ida," Domestic, \$10: Foreign, \$10.....	20 00
<i>Miscellaneous</i> —Wo. Aux.,* "Members"....	3 00	<i>New Brighton</i> —Ascension, Domestic, \$84.02; Foreign, \$84.02.....	168 04
		"In Memoriam,"* through Wo. Aux., Domestic.....	3 00
MISSOURI—\$109.65		<i>Newburgh</i> —St. George's, through Wo. Aux., Mrs. S. M. Ackerly, Sp. for Scholarship, Utah, \$20; two Mite Chests,* \$2.25.....	22 25
<i>Brookfield</i> —Grace.....	1 75	<i>New York</i> —Ascension, "A Member," \$24; Mrs. Wesson, through Wo. Aux., Domestic, \$50.....	74 00
<i>Chillicothe</i> —Grace.....	1 50	<i>Calvary</i> , "A Member," \$500; Mr. W. Alex. Smith, \$50; "A Member," Domestic, \$25; Foreign, \$25.....	600 00
<i>Clarksville</i> —Mr. James Blair Blain.....	4 40	Christ Church, "Two Members," Domestic, \$10.40; Foreign, \$2.60.....	13 00
<i>Fayette</i> —St. Mary's.....	15 00	Epiphany, Missionary Class, through Wo. Aux.....	3 00
<i>Kansas City</i> —Grace,* through Wo. Aux.....	2 00	Holy Communion, "A Member," \$10; through Wo. Aux.,* "A Member," \$2.....	12 00
<i>St. Mary's</i> , Domestic.....	75 00	"St. Ann's," "A Member," Foreign.....	50 00
<i>St. Louis</i> —Church of the Good Shepherd, Domestic.....	5 00	(<i>Manhattanville</i>)—St. Mary's, "M. C. M.".....	5 00
<i>Mrs. P. Peckham</i> , through Wo. Aux.....	5 00	St. Michael's.....	96 05
		St. Thomas', "A Member," Domestic, \$11; Foreign, \$11; "A Member," \$250.....	472 00
NEBRASKA—\$8.60		Trinity Chapel, Domestic.....	30 00
<i>Blair</i> —St. Mary's Guild, Branch Wo. Aux.,	60	Zion Chapel.....	20 00
<i>Miscellaneous</i> —Wo. Aux.,* "Members"....	8 00	St. Luke's Hospital.....	50 25
		Mrs. W. B. Cutting, through Wo. Aux.....	500 00
NEW HAMPSHIRE—\$183.07		"Cash," Domestic.....	500 00
<i>Drewsville</i> —St. Peter's, Domestic, \$6.25; Foreign, \$5.08.....	11 33	Mrs. Auchmuty, Domestic.....	200 00
<i>Francetown</i> —Mr. C. B. Roote.....	5 00	"A Member of the Board of Managers," Sp. for Rev. S. V. Berry.....	100 00
<i>Goffstown</i> —St. Matthew's, Domestic.....	2 60	Mr. E. Ferguson.....	100 00
<i>Kearsarge</i> —Grace Chapel.....	40 00	Mrs. M. E. Edgar, for "James A. Edgar Memorial" Medical Scholarship, St. John's College.....	100 00
<i>Jefferson</i> —Maple House.....	6 00	Mr. S. Humphreys.....	100 00
<i>Portsmouth</i> —St. John's, Domestic.....	61 14	Rev. Mr. and Mrs. Ferris.....	80 00
<i>Eye Beach</i> —Miss Grace Willies, Domestic..	25 00	Mrs. A. M. Minturn, for "Edith Minturn Sands" Scholarship, South Dakota.....	60 00
<i>Miss H. K. Willies</i> , Domestic.....	25 00	Mrs. Eliza Cox.....	50 00
<i>Salmon Falls</i> —Christ Church, through Wo. Aux., Domestic.....	5 00	Mr. H. E. Russell.....	50 00
<i>Miscellaneous</i> —Wo. Aux.,* "Members"....	2 00	Mrs. E. M. Pulling.....	50 00
		Mrs. George S. Bowdoin.....	25 00
NEW JERSEY—\$425.77		Miss Mary R. Prime.....	25 00
<i>Asbury Park</i> —"Cash," Foreign.....	2 00	Hon. Levi P. Morton.....	25 00
"A widow's mite".....	2 00	Mr. Everett P. Wheeler.....	20 00
<i>Atlantic City</i> —Ascension.....	3 40	Mrs. W. Harmon Brown.....	15 00
<i>Mrs. Elizabeth W. Craig</i>	7 00	A working woman's Tithe Offering.....	12 00
<i>Bay Wood</i> —"H. F. C.," Domestic.....	25 00	Mr. T. V. G. Gilliss.....	11 00
<i>Camden</i> —St. John's,* through Wo. Aux.....	16 00	Mrs. Cornelia M. Sherman.....	10 00
<i>St. Paul's</i> , "S. M. C.".....	3 00	"E. K." Domestic.....	10 00
<i>Mrs. T. P. Carpenter</i>	4 00	Mr. C. F. Vincelette, Domestic, \$5; Foreign, \$5.....	10 00
<i>Clarksboro</i> —St. Peter's, Domestic, \$10; Foreign, \$10.....	20 00	"D.".....	5 00
<i>Edgewater Park</i> —"S.".....	25 00	"N. W. P.".....	2 00
<i>Elizabeth</i> —Grace, Domestic.....	3 00	<i>New Rochelle</i> —"Cash," Foreign.....	5 00
"A Churchwoman".....	5 00	<i>Patterson</i> —Christ Church.....	5 00
<i>Evona</i> —Heavenly Rest, "E. E.".....	50 00	<i>Red Hook</i> —Christ Church, Domestic, \$16; Foreign, \$10.....	26 00
<i>Florence</i> —St. Stephen's, "A Member," Domestic.....	10 00	St. Paul's.....	40 00
<i>Haddonfield</i> —Grace, Domestic, \$15; Foreign, \$16.....	31 00	<i>Richmond</i> —"A Friend".....	2 00
<i>Hightstown</i> —W. W. Levett.....	10 00	<i>Rondout</i> —Church of the Holy Spirit, Domestic, \$10.05; Foreign, \$30.....	30 05
<i>New Brunswick</i> —St. John the Evangelist, of which Mite Chests, \$3.62.....	6 71	<i>Rye</i> —Mrs. P. A. Jay's children, Sp. for Mrs. Sowerby's organ.....	5 29
<i>Pemberton</i> —A. B. Cole.....	10 00	<i>Saugerties</i> —Trinity Church.....	23 39
<i>Plainfield</i> —Grace, Domestic, \$25; Mrs. M. Bexton, \$1; "A Member," \$10.....	36 00	<i>Scarsdale</i> —St. James the Less.....	11 80
<i>Princeton</i> —Trinity Church, "L. D. L.," Domestic, \$25; Foreign, \$25; through Wo. Aux., for "Louisa C. Tutill," Scholarship, Emma Jones School, \$40.....	90 00	<i>Yonkers</i> —Christ Church.....	10 00
<i>Rahway</i> —St. Paul's, Guild, Domestic.....	15 00	St. John's, Mrs. Eva S. Cochran, \$100; Mrs. V. Clark, \$50.....	150 00
<i>Salem</i> —St. John's,* through Wo. Aux.....	32 00	<i>Miscellaneous</i> —Farewell meeting to Rev. Mr. Pott, Sp. at his discretion.....	50 00
<i>Woodbury</i> —Christ Church,* through Wo. Aux.....	11 66	Wo. Aux.,* "Members," of which Domestic, \$100.....	239 10
<i>Miscellaneous</i> —Wo. Aux.,* "Members"....	8 00	"A. R.," through Wo. Aux., Sp. for School for colored girls, Baltimore.....	50 00
		"A Friend," through Wo. Aux.....	5 00
NEW YORK—\$4,895.86		Mite Chest 75,305; through Wo. Aux.....	5 00
<i>Annandale</i> —"A working woman".....	1 00	"A widow's mite," through Wo. Aux.....	1 00
<i>Brewster's</i> —St. Andrew's.....	20 00		
<i>Bedford</i> —St. Matthew's, Foreign, \$38.39; through Wo. Aux., for hospital work, Wuchang, \$38.....	66 39		
<i>Clifton</i> —Miss K. Ehniger, Domestic.....	5 00		
<i>Dobb's Ferry</i> —Zion, Domestic, \$45; Foreign, \$25.....	70 00		
<i>Fishkill</i> —"August 17th, E. S. W." and "L. W.".....	100 00		
"Tithe".....	28 00		

NORTH CAROLINA—\$113.56

Asheville—Trinity Church, through Wo. Aux., for "Jarvis Burton" Scholarship, Duane Hall.....	10 00
St. Peter's* through Wo. Aux.....	5 00
Citely—"A Friend".....	1 00
Elkin—Branch Wo. Aux.*.....	8 00
Greensboro—Mite Chest 75.921.....	1 13
Hickory—Ascension, "J. I. M.," \$3.26; "James and Hubert," 68 cts.; S. S., \$1.06.....	5 00
Leakesville—Epiphany, through Wo. Aux.....	4 50
Lenoir—St. James'.....	10 00
Salisbury—A. L. Pearson.....	5 00
Tarboro—Calvary, Wo. Aux.....	40 00
Watauga Co.—St. John's, Domestic.....	2 00
Winston—St. Paul's, of which, through Wo. Aux., \$5.....	21 93

NORTHERN NEW JERSEY—\$179.00

Belvidere—Zion, Domestic.....	20 00
Bergen Point—"W. S. L." of which, Domestic, \$15; Foreign, \$15.....	50 00
Mrs. Albert Billings.....	2 00
Jersey City—St. John's.....	5 00
Madison—Grace, Domestic, \$15; Foreign, \$15.....	30 00
Montclair—Mrs. S. Lawrence.....	10 00
Mrs. J. R. Swords.....	10 00
Mr. Henry C. Swords.....	5 00
Miss P. C. Swords.....	5 00
Miss E. Cotheal.....	5 00
Morristown—Mrs. J. B. Halsey.....	4 00
Newark—Christ Church.....	10 00
Rev. E. H. Mead.....	8 00
Mrs. Eliza Williams.....	5 00
Grace.....	5 00
Mrs. A. E. Wright.....	5 00

OHIO—\$715.46

Cleveland—Church of the Good Shepherd, Foreign.....	6 00
St. Paul's, Domestic, \$72; through Wo. Aux., *\$20.35.....	92 35
Trinity Church, Domestic, \$5; Foreign, \$5.....	10 00
Gambier—Harcourt Parish "Members".....	1 50
Hudson—Christ Church.....	2 25
Medina—St. Paul's, Domestic, \$3.75; Foreign, \$3.75.....	7 50
Monroeville—Zion, through Wo. Aux.....	2 00
Mt. Vernon—St. Paul's, through Wo. Aux.....	17 71
Mrs. C. E. P. King.....	10 00
Painesville—Lake Erie Seminary, through Wo. Aux., for Colored Schools, Georgia.....	5 00
Sandusky—Grace, of which Indian, \$21.15.....	44 15
St. John's Chapel.....	2 00
Steuenville—St. Paul's, through Wo. Aux., for "Bishop Bedell" Scholarship, St. John's College, \$10; "Julia Bedell" Scholarship, St. John's College, \$5.....	15 00
Miscellaneous—"Anonymous," through Wo. Aux.....	500 00

PENNSYLVANIA—\$3,533.82

Abington—Mrs. E. A. Merritt, Domestic, \$15; Foreign, \$10.....	25 00
Clifton Heights—Rev. D. M. Bates, for "Josephine Russell Bates" Scholarship, Emma Jones School.....	80 00
Conshohocken—Calvary.....	42 00
Downington—St. James' Mission, S. N. Lindley, \$5; S. S., for "St. James'" Scholarship, Bishop Boone Memorial School, Wuchang, \$40; *Infant Class, through Wo. Aux., Domestic, \$3.....	48 00
Lower Merion—Church of the Redeemer, Domestic.....	244 49
St. John's, Domestic, \$195.72; Foreign, \$164.78.....	360 50
Mr. Jas. C. Booth.....	5 00
Mite Chest.....	8 10
Merion—M. Hartshorne.....	2 00
Morton—Atonement.....	5 00
Philadelphia (Lower Dublin)—All Saints', Indian and Colored.....	46 00
All Souls'.....	9 08
Calvary, "A Member," Domestic.....	5 00

(Germantown)—Calvary, Domestic, \$5; Foreign, \$10; Colored, \$25.....	40 00
Emmanuel Church, "W. B.," Indian, 50 cts.; Africa, 50 cts.....	1 00
Holy Apostles.....	113 65
Holy Innocents.....	7 00
Church of the Holy Trinity, Mrs. E. M. Dabney, for South Dakota, \$50; Colored, \$50; "W. B. S." \$100; "A Member," \$500; "A Member," \$10.....	710 00
St. Andrew's, Domestic.....	1 00
(Kensington)—St. Barnabas', for "Bishop Hare" and "Bishop Whipple" Scholarships, St. Mary's School, South Dakota, \$50; "E. W. Lyle" Scholarship, Duane Hall, \$40.....	180 00
St. George's, Foreign.....	4 00
(Germantown)—St. Luke's, Mrs. M. E. Davis.....	5 00
(Frankford)—St. Mark's, "G. F. S.," through Wo. Aux.....	5 00
(West)—Church of the Saviour, "H. C. B.," \$10; "J. C. M.," \$5.....	15 00
Burd Orphan Asylum.....	16 00
Mr. G. W. Childs.....	500 00
Miss Mary Coles.....	100 00
"W".....	100 00
Mrs. St. George T. Campbell, for "Virginia" Scholarship, St. John's School, South Dakota.....	60 00
Mrs. J. Markoe, for "Mereditth Norris In Memoriam" Scholarship, Hope School, South Dakota.....	60 00
"E. W. B." for "Mary Amory Hare" Scholarship, St. Mary's School, South Dakota.....	30 00
"Anonymous," Domestic.....	25 00
Miss S. S. Conover, Domestic.....	10 00
Mr. William Platt Pepper.....	10 00
Mrs. C. M. D. Grogan.....	10 00
Miss Dulith.....	5 00
Friends of Missions*.....	4 00
Radnor—St. David's, Domestic, \$35.25; Foreign, \$30.25.....	65 50
Upper Merion—Christ Church, Foreign.....	5 47
Upper Providence—St. Paul's, Domestic, \$4.01; Foreign, \$4.02.....	8 03
West Chester—Miss S. Gorgas.....	20 00
Villa Nova—"H. B.".....	500 00
Miscellaneous—Woman's Auxiliary,* "Friends".....	120 00
The Misses Sharpless, through Wo. Aux.....	3 00

PITTSBURGH—\$95.71

Clearfield Co.—Mission.....	2 59
Erie—St. Paul's.....	7 62
Meadville—Christ Church, "Thank Offering".....	20 00
Miles Grove—Grace, Wo. Aux.....	4 50
Pittsburgh—St. Andrew's, through Wo. Aux., for Colored Missions in Mississippi.....	50 00
Mrs. C. M. Byers, Foreign.....	5 00
Miscellaneous—Woman's Auxiliary,* "Members".....	6 00

QUINCY—\$35.86

Peoria—St. John's, Domestic, \$5; Foreign, \$5.....	10 00
Rock Island—St. Paul's Missionary Guild.....	14 46
Tiskilwa—St. Jude's, Domestic.....	8 40
Miscellaneous—Woman's Auxiliary,* "Members".....	3 00

RHODE ISLAND—\$1,049.68

Adamsville—Mrs. R. M. Whitridge.....	10 00
Bristol—St. Michael's, of which Sp. for Rev. E. DeWolf, \$25.....	175 00
East Greenwich—St. Luke's, Domestic.....	127 07
Lonsdale—Christ Church, of which through Wo. Aux., for Mrs. Brent's salary, \$1.....	11 00
Manville—Emmanuel Church, Domestic, \$23; "A Friend," Foreign, \$20; S. S., Indian and Colored, \$10.....	53 00
Newport—"C. O. L.," through Wo. Aux.*.....	2 00
Pawtucket—Trinity Church, through Wo. Aux., for Mrs. Brent's salary.....	2 00
Trinity Chapel, through Wo. Aux., for Mrs. Brent's salary.....	5 00
Providence—All Saints' Memorial, Domes-	

tic, \$38.79; Foreign, \$35.95; Indian, \$10.68; Colored, \$7.89.....	93 31	endowment of child's bed, Fanny C. Paddock Hospital, \$2.....	5 00
Grace, through Wo. Aux., for Mrs. Brent's salary.....	29 50	Newark—Trinity Church, through Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00
Church of the Redeemer,* through Wo. Aux., of which "Ladies," \$4.50; S. S. class, \$3.25.....	17 75	Piqua—St. James', through Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00
St. John's, Mr. Samuel R. Dorrance, Domestic, \$50; Foreign, \$50; "P.," \$5; "Cash," \$3; S. S., for Scholarship, St. Mary's School, South Dakota, \$60.....	168 00	Portsmouth—All Saints', through Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00
St. Stephen's, of which Foreign, 25 cts.; Bishop Ferguson's work, \$5.....	10 25	Springfield—Christ Church, the Misses Miller, \$30; through Wo. Aux., Sp. for endowment of child's bed in Fanny C. Paddock Hospital, \$1.....	21 00
Mrs. E. C. Larnard, Domestic.....	100 00	Zanesville—St. James', through Wo. Aux., Sp. for endowment of child's bed in Fanny C. Paddock Hospital.....	1 00
Mrs. John Carter Brown, through Wo. Aux.....	75 00	Miscellaneous — Woman's Auxiliary,* "Friends".....	1 00
Mr. Chas. L. Green.....	25 00		
"Anonymous," Domestic.....	15 00	SPRINGFIELD—\$24.37	
Mr. Edward A. Greene.....	10 00	Champaign—Emmanuel Church.....	3 32
Mrs. J. P. Campbell.....	5 80	Paris—Grace, Domestic.....	21 05
Mrs. Martha B. Waterman.....	5 00		
Miss Mary and Julia Grinnell.....	2 00		
Miscellaneous—"A Churchman".....	100 00		
Woman's Auxiliary,* "Members".....	8 00		
SOUTH CAROLINA—\$62.70			
Anderson—Grace, Foreign.....	3 20	TENNESSEE—\$28.25	
Columbia—Trinity Church, "R.," \$10; "H.," \$3.....	13 00	Memphis—Calvary.....	20 00
Charleston—"Several Church Women".....	20 00	Nashville—Advent.....	6 25
Greenville—Perry and Emily Beattie, thro' Wo. Aux., Domestic.....	5 00	Mrs. W. D. Gale.....	2 00
Plantersville—St. Cyprian's.....	1 50	TEXAS—\$9.50	
Winnsboro—St. John's, Branch Wo. Aux., Sp. for support of Chinese baby in St. Mary's Orphanage.....	20 00	Calvert—Epiphany, "A Friend".....	5 00
		Columbus—St. John's.....	4 50
SOUTHERN OHIO—\$395.01		VERMONT—\$241.90	
Cincinnati (Walnut Hills)—Advent, thro' Wo. Aux., Domestic, \$31.52; Foreign, \$31.52, Sp. for Scholarship, Reno, \$15; Sp. for endowment child's bed, Fanny C. Paddock Hospital, \$2.....	80 01	Burlington—St. Paul's, of which S.S., \$76.43.....	154 73
(Riverside)—Atonement, through Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00	Chester—St. Luke's, for China.....	10 00
(Clifton)—Calvary, through Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00	Enosburgh—Christ Church.....	2 79
Christ Church S. S., for "Dr. Brooks" Scholarship, Baird Hall.....	40 00	Enosburgh Falls—St. Matthew's.....	3 10
(Avondale)—Grace, through Wo. Aux., for "Bessie" Scholarship, St. John's School, South Dakota.....	23 00	Factory Point—Zion.....	3 95
St. Luke's, through Wo. Aux., Sp. for endowment child's bed, Fanny C. Paddock Hospital.....	1 00	Fairhaven—St. Luke's.....	1 50
St. Paul's, Domestic, \$28.98; Foreign, \$28.99.....	57 97	Hydeville—St. James'.....	1 00
Circleville—St. Philip's, through Wo. Aux., Foreign, \$19.40; Sp. for endowment child's bed, Fanny C. Paddock Hospital, \$1.....	20 40	Montgomery—Union Church.....	1 50
Columbus—Church of the Good Shepherd, through Wo. Aux., Domestic, \$3.55; Foreign, \$3.55; Sp. for Scholarship, Reno, \$2; Sp. for endowment of child's bed, Fanny C. Paddock Hospital, \$1.....	10 10	Montpelier—Christ Church.....	7 01
St. Paul's, through Wo. Aux., Sp. for endowment child's bed, Fanny C. Paddock Hospital.....	2 00	Newport—St. Mark's.....	2 00
Trinity Church, through Wo. Aux., Domestic, \$25; Foreign, \$25; salary of Foreign Missionaries, \$14; Mrs. Miles' work, \$14; Sp. for enlarging Fanny C. Paddock Hospital, \$14.....	92 00	Proctorville—Gethsemane, for China.....	3 25
Mr. J. W. Andrews.....	10 00	Richford—St. Anne's.....	1 00
Dayton—Christ Church.....	5 00	Rock Point—Woman's Auxiliary, Domestic.....	10 00
Delaware—St. Peter's, through Wo. Aux.....	3 75	Royalton—St. Paul's.....	3 00
Delewyn Zion.....	7 55	Rutland—Trinity Church.....	25 65
Hamilton—Trinity Church.....	2 95	Sheldon—Grace.....	1 00
Hillsboro—St. Mary's, through Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00	West Rutland—Grace.....	3 12
Mt. Auburn—Church of Our Saviour, thro' Wo. Aux., Sp. for endowment of child's bed, Fanny C. Paddock Hospital.....	1 00	White River Junction—St. Paul's.....	1 25
Madison—St. Matthew's.....	4 05	Windsor—St. Paul's.....	6 25
Marietta—St. Luke's, through Wo. Aux., Sp. for Scholarship, Reno, \$3; Sp. for		VIRGINIA—\$219.73	
		Accomac Co.—St. George's.....	22 00
		Amherst Co.—St. Luke's.....	1 75
		Augusta Co.—Mrs. Dr. Streibling.....	2 00
		Campbell—Miss E. C. Yancey, Domestic, \$2.50; Foreign, \$2.50.....	5 00
		Chesterfield Co.—Mr. R. R. Carter.....	20 00
		Clark Co.—Christ Church, Domestic.....	10 55
		Elizabeth City Co.—St. John's, Domestic.....	2 94
		Gloucester—Abingdon Church, Foreign.....	7 33
		Ware Church, Foreign.....	10 67
		Henrico Co.—St. Andrew's.....	10 00
		St. James'.....	10 00
		Grace,* Mrs. McGuire's Missionary Class.....	4 50
		John Knox, M.D.....	5 00
		"A Lady," though Southern Churchman.....	2 50
		Nansemond Co.—St. Paul's.....	10 00
		St. John's.....	1 71
		"D.".....	5 00
		Norfolk Co.—St. Luke's.....	10 00
		Trinity Church, Foreign.....	25 43
		Northampton Co.—Hungar's Church.....	11 85
		Orange Co.—Christ's Church, Domestic.....	3 29
		Powhatan Co.—St. James' Chapel.....	8 27
		Emmanuel Church.....	7 54
		Prince Edward Co.—St. John's Memorial.....	6 40
		Roanoke Co.—Mr. Perry R. Nugent.....	5 00
		Rockbridge Co.—Mr. W. C. Ludwig.....	10 00
		Miscellaneous—Wo. Aux.,* "Friends".....	1 00
WESTERN MICHIGAN—\$28.12			
		Battle Creek—St. Thomas'.....	6 25

<i>Grand Rapids</i> —Trinity Church, Domestic, \$2; Foreign, \$2.....	4 00	COLORADO—\$86.61	
<i>Hastings</i> —Emmanuel Church.....	9 07	<i>Aspen</i> —Mission.....	5 95
<i>Mt. Pleasant</i> —St. John's, Domestic.....	3 80	<i>Colorado Springs</i> —Grace.....	50 00
<i>Miscellaneous</i> —"J. C. S."* through Wo. Aux.....	5 00	<i>Glenwood Springs</i> —Mission.....	3 05
		<i>Idaho Springs</i> —Calvary.....	1 00
WESTERN NEW YORK—\$594.80		<i>Ouray</i> —St. John's, Domestic.....	6 61
<i>Buffalo</i> —St. John's, Domestic, \$50; Foreign, \$50.....	100 00	<i>Miscellaneous</i> —Bishop Spalding, Domestic.....	20 00
<i>St. Paul's</i> , "A Parishioner," Colored, Trinity Church,* "A Friend," through Wo. Aux.....	25 00		
<i>Canaan Four Corners</i> —Mrs. F. L. Beale.....	1 00	UTAH AND IDAHO—\$48.65	
<i>Canandaigua</i> —St. John's, Mrs. S. M. Bunell, \$3; through Wo. Aux., for Hope School, South Dakota, \$20.....	5 00	<i>Boisé City</i> —St. Michael's S. S., Domestic....	20 00
<i>Canaseraga</i> —Trinity Church, Domestic, \$5; Foreign, \$2.79; through Wo. Aux., for Hope School, South Dakota, \$5.....	23 00	<i>Hailey</i> —Emmanuel Church, Domestic.....	21 40
<i>Corning</i> —"A Churchwoman," Domestic.....	12 79	<i>Leviston</i> —Church of the Nativity, Domestic.....	7 25
<i>Fredonia</i> —Trinity Church, Foreign.....	2 00		
<i>Geneseo</i> —St. Michael's, Domestic.....	4 37	SOUTH DAKOTA—\$6.13	
<i>Geneva</i> —St. Peter's, Mite Chests, Domestic, Trinity Church, of which Colored, \$60.81; Sewing Society, Domestic, \$25; through Wo. Aux., Sp. for Foreign Missionaries' Fund, \$50.....	14 44	<i>Groton</i> —Trinity Church.....	1 13
<i>Mrs. M. E. Talman</i>	20 00	<i>Siox Falls</i> —Miss G. W. Lewis.....	5 00
"D.".....	10 00		
<i>Honeoye Falls</i> —St. John's, Domestic, \$5; Foreign, \$5.....	10 00	NORTHERN TEXAS—\$3.20	
<i>Hornellsville</i> —Christ Church, through Wo. Aux., for Hope School, South Dakota, \$20; Sp. for Foreign Missionaries' Fund, \$5.....	12 79	<i>Brownwood</i> —St. John's, Domestic....	2 10
<i>Penn Yan</i> —St. Mark's, Foreign.....	25 00	<i>Cleburne</i> —Church of the Holy Comforter..	1 10
<i>Rochester</i> —St. Paul's, "A Friend," \$50; through Wo. Aux., for Hope School, South Dakota, \$35.43.....	5 00		
<i>Church Home</i> , Colored.....	85 43	WESTERN TEXAS—\$11.35	
"A Friend," Domestic.....	15 00	<i>Chocolate</i> —St. Paul's.....	2 77
<i>Miss Agnes Jeffrey</i> , Domestic, \$5; Foreign, \$5.....	25 00	<i>Edna</i> —Mission.....	2 78
<i>Trenton</i> —Mrs. M. D. Miller.....	10 00	<i>Indianola</i> —Ascension.....	2 78
<i>Westfield</i> —St. Peter's, Domestic.....	9 00	<i>San Antonio</i> —St. Mary's School, through Wo. Aux., Sp. for St. Mary's Orphanage.....	25
<i>Miscellaneous</i> —Wo. Aux.,* "Members".....	7 00	<i>Victoria</i> —Trinity Church.....	2 77
	1 00		
WEST VIRGINIA—\$74.59		NORTHERN CALIFORNIA—\$20.10	
<i>Bunker Hill</i> —Christ Church.....	50	<i>Eureka</i> —Christ Church, Domestic.....	10 00
<i>Charleston</i> —St. John's.....	25 00	<i>Petaluma</i> —St. John's, Domestic, \$5.05; Foreign, \$5.05.....	10 10
<i>Leetown</i> —St. Bartholomew's.....	5 61		
<i>Middletown</i> —Grace.....	2 58	NEW MEXICO AND ARIZONA—\$20.50	
<i>Moorefield</i> —Emmanuel Church.....	10 00	<i>Albuquerque</i> —St. John's, Domestic.....	10 00
<i>Romney</i> —St. Stephen's.....	5 00	<i>Los Vegas</i> —St. Paul's, Domestic....	4 50
<i>Parkersburg</i> —Trinity Church.....	14 80	<i>Silver City</i> —Mission, Domestic.....	4 00
<i>Summit Point</i> —Church of the Holy Spirit..	2 00	<i>Tucson</i> —"Two Friends,"* through Wo. Aux.....	2 00
<i>Wellsburg</i> —Miss Ella Farr, Foreign.....	5 00		
<i>Weston</i> —St. Paul's.....	4 10	MONTANA—\$15.00	
		<i>Missoula</i> —Church of the Holy Spirit, Domestic.....	10 00
WISCONSIN—\$123.30		<i>Virginia</i> —St. Paul's, Foreign.....	5 00
<i>Baldwin</i> —St. Luke's.....	75		
<i>Darlington</i> —Kemper Church, Domestic....	1 30	WASHINGTON TERRITORY—\$11.50	
<i>Delavan</i> —Christ Church, Domestic, \$18.98; Foreign, \$21.60.....	40 58	<i>Chehalis</i> —Epiphany.....	3 00
<i>Elkhorn</i> —St. John's, Domestic, \$3.72; Foreign, \$3.71.....	7 43	<i>Olympia</i> —St. John's.....	7 50
<i>Janesville</i> —Trinity Church Missionary Society.....	3 00	<i>Miscellaneous</i> —Wo. Aux.,* "Members".....	1 00
<i>Milwaukee</i> —St. Cornelius, of which Colored, \$3.73.....	4 76		
<i>(Bay View)</i> —St. Luke's, Domestic.....	2 38	WYOMING—\$28.55	
<i>Mr. F. E. Tower</i>	2 00	<i>Carbon</i> —Mission, Domestic.....	1 85
<i>Oconomowoc</i> —Zion.....	47 10	<i>Evanston</i> —St. Paul's, of which Domestic, \$3.60.....	7 10
<i>Racine</i> —College.....	5 00	<i>Fort Steel</i> —Mission, Domestic.....	4 00
<i>Sun Prairie</i> —Mrs. G. M. Smith.....	2 00	<i>Green River</i> —Mission, Domestic.....	3 10
<i>Waukesha</i> —Mr. E. H. Cumming.....	5 00	<i>Rawlins</i> —St. Thomas', Domestic.....	6 60
<i>Miscellaneous</i> —Wo. Aux.,* "A Friend".....	2 00	<i>Rock Springs</i> —Missions, Domestic.....	2 90
		<i>Shoshone Agency</i> —Church of the Redeemer, Indian and Colored.....	3 00
OREGON—\$48.80			
<i>Hay Creek</i> —Family Missionary Box.....	3 80	FOREIGN CONTRIBUTIONS—\$14.30	
<i>Miscellaneous</i> —Branch Wo. Aux., Domestic Salary Fund, \$22.50; Education of Foreign Missionaries, \$22.50.....	45 00	<i>France, Nice</i> —Church of the Holy Spirit, "J. C.".....	10 00
		<i>Japan, Tokio</i> —Sale of goods, through Miss Emery, Sp. for Rev. Mr. Woodman.....	4 30
NORTH DAKOTA—\$2.96		LEGACY—\$378.00	
<i>Valley City</i> —All Saints'.....	2 96	<i>R. L. Providence</i> —Estate of Mrs. Julie S. Shaw.....	378 00
		MISCELLANEOUS—\$1,457.84	
		<i>Interest</i> , Domestic, \$331.50; Foreign, \$408.37.....	739 87
		<i>House Rents</i>	377 30
		"E. N. J.".....	100 00
		<i>Mrs. J. P. Tustin</i> , "Thank Offering,".....	100 00
		"21,"* through Wo. Aux.....	14 30
		<i>Miss K. B. Minn and Friends</i> ,* through Wo. Aux.....	14 00
		"A Friend to Missions".....	25 00
		"L. C. M.", through Wo. Aux., Africa, \$5; Colored, \$5.....	10 00

ACKNOWLEDGMENTS.

"L. M.", through Wo. Aux., Domestic.....	2 00	"In Memoriam".....	2 00
Maria Brooks.....	1 00	"K. R. H.".....	2 00
Rochdale.....	10 00	"R. O. X.".....	2 00
Robert Young.....	5 00	"A Mite".....	1 00
Mrs. E. Sebring.....	2 50	"A Church Member".....	1 00
"M. E. T.".....	6 00	M. C. Winslow.....	1 00
Mrs. J. Bulkely, through Wo. Aux.....	5 00	"B.".....	1 00
"Anonymous".....	5 00		
Mrs. M. Butterfield, Foreign.....	5 00	Receipts for the month.....	27,225 13
"Cash".....	5 00	Amount previously acknowledged.....	561,989 14
"Anonymous".....	5 00		
"Anonymous".....	5 00	Total receipts since September	
"21."* through Wo. Aux.....	6 07	1st, 1885.....	\$589,214 27
"C. T. S.".....	4 00		

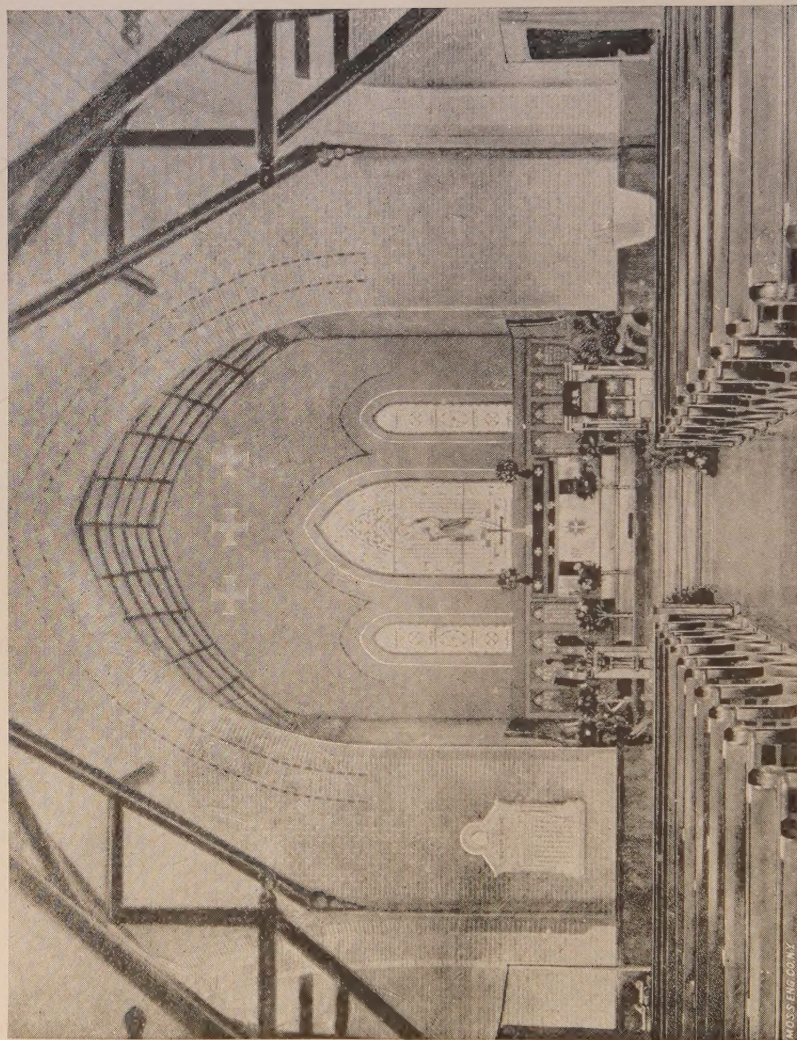
APPROPRIATIONS AND RESOURCES.

SEPTEMBER 1ST, 1885, TO SEPTEMBER 1ST, 1886.

(A) DOMESTIC MISSIONS.			
Balance of appropriations to September 1st, 1885.....		\$35,626 52	
Appropriations, September 1st, 1885-86, including one-half central expenses.....		198,760 12	
			\$234,386 64
Cash, September 1st, 1885, available.....		\$20,610 79	
Bonds available, in hands of Standing Committee on Trust Funds, subject to order of the Board of Managers (market value).....		21,550 00	
Received for Domestic Missions and one-half General.....		165,140 59	
Legacies for Domestic Missions and one-half General.....		24,123 99	
		\$231,425 37	
Appropriations lapsed.....		9,092 72	240,518 09
Excess of resources over appropriations, September 1st, 1886.....			6,131 45
(B) FOREIGN MISSIONS.			
Balance of appropriations to September 1st, 1885.....		\$27,783 12	
Appropriations, September 1st, 1885-86, including one-half central expenses.....		158,619 08	
			186,402 20
Cash, September 1st, 1885, available.....		\$ 5,056 70	
Bonds available, in hands of Standing Committee on Trust Funds, subject to order of the Board of Managers (market value).....		22,100 00	
Received for Foreign Missions and one-half General.....		137,982 82	
Legacies for Foreign Missions and one-half General.....		12,929 30	
		\$178,068 82	
Appropriations lapsed.....		2,654 32	
Appropriations carried forward.....		4,910 00	185,633 14
Excess of appropriations over resources, September 1st, 1886.....			\$769 06
Received for Domestic Missions to Sept. 1st, 1885, \$125,727.45; to Sept. 1st, 1886, \$136,452.35.		Increase, \$10,724.90	
Received for Foreign Missions to Sept. 1st, 1885, 95,097.88; to Sept. 1st, 1886, 109,294.58.		Increase, 14,196.70	
Received for General Missions to Sept. 1st, 1885, 16,250.86; to Sept. 1st, 1886, 57,376.48.		Increase, 41,125.62	
Total for Missions to Sept. 1st, 1885, 237,076.19; to Sept. 1st, 1886, 303,123.41.		Increase, 66,047.22	

NOTE.—In the September SPIRIT OF MISSIONS, from Connecticut Branch Wo. Aux., \$200 Sp. for Scholarship, Seguin, Texas, and \$300 Sp. for Scholarship, Reno, Nev., was from the following Parishes: Bethany, Christ Church, Sp. Scholarship, Reno, \$1.12; Bethel, St. Thomas', Scholarship, Seguin, \$1; Bridgeport, St. John's, Scholarship, Seguin, \$3; Scholarship, Reno, \$6; Bristol, Trinity Church, Scholarship, Seguin, \$2; Scholarship, Reno, \$3; Brooklyn, Trinity Church, Scholarship, Seguin, \$2; Scholarship, Reno, \$7.83; Cheshire, St. Peter's, Scholarship, Seguin, \$1.50; Scholarship, Reno, \$4.50; Durham, Epiphany, Scholarship, Reno, \$1; Easton, Christ Church, Scholarship, Seguin, \$1; Scholarship, Reno, \$1; East Hartford, St. John's, Scholarship, Seguin, \$1; Scholarship, Reno, \$4; Glastonbury, St. James', Scholarship, Seguin, \$1; Hartford, Christ Church, Scholarship, Seguin, \$10; Scholarship, Reno, \$10; Hartford, Church of the Good Shepherd, Scholarship, Seguin, \$5; Scholarship, Reno, \$10; Hartford, Grace Chapel, Scholarship, Seguin, \$1; Scholarship, Reno, \$4; Hartford, St. James', Scholarship, Seguin, \$3; Hartford, St. John's, Scholarship, Seguin, \$5; Scholarship, Reno, \$25; Lime Rock, Trinity Church, Scholarship, Seguin, \$5; Litchfield, St. Michael's, Scholarship, Seguin, \$6.50; Scholarship, Reno, \$6.02; Meriden, St. Andrew's, Scholarship, Seguin, \$7; Scholarship, Reno, \$7; Middle Haddam, Christ Church, Scholarship, Seguin, \$1; Middletown, Christ Church, Scholarship, Seguin, \$3.50; Middletown, Church of the Holy Trinity, Scholarship, Seguin, \$1; Scholarship, Reno, \$12; New Britain, St. Mark's, Scholarship, Seguin, \$3; New Haven, St. Thomas', Scholarship, Seguin, \$8; Scholarship, Reno, \$8; New London, St. James', Scholarship, Seguin, \$25; Scholarship, Reno, \$25; Newtown, Trinity Church, Scholarship, Seguin, \$2; Scholarship, Reno, \$8; North Haven, St. John's, Scholarship, Reno, \$11.63; Norwalk, St. Paul's, Scholarship, Seguin, \$4; Scholarship, Reno, \$7; Norwich, Christ Church, Scholarship, Seguin, \$10; Scholarship, Reno, \$10.01; Plainville, Church of Our Saviour, Scholarship, Seguin, \$1; Scholarship, Reno, \$2; Pomfret, Christ Church, Scholarship, Seguin, \$2; Scholarship, Reno, \$2; Portland, Trinity Church, Scholarship, Seguin, \$12; Scholarship, Reno, \$10.39; Rockville, St. John's, Scholarship, Reno, \$5; Southport, Trinity Church, Scholarship, Seguin, \$4; Scholarship, Reno, \$7; Stafford Springs, Grace, Scholarship, Reno, \$4; Stamford, St. John's, Scholarship, Seguin, \$32; Scholarship, Reno, \$21; Stratford, Christ Church, Scholarship, Seguin, \$4; Scholarship, Reno, \$10; Suffield, Calvary, Scholarship, Seguin, \$1; Tashua, Christ Church, Scholarship, Seguin, \$1; Scholarship, Reno, \$1; Tariffville, Trinity Church, Scholarship, Reno, \$5; Wallingford, St. Paul's, Scholarship, Seguin, \$5.50; Scholarship, Reno, \$5.50; Warehouse Point, St. John's, Scholarship, Reno, \$5; Scholarship, Seguin, \$2; Waterbury, St. John's, Scholarship, Seguin, \$20; Scholarship, Reno, \$25; Watertown, Christ Church, Scholarship, Reno, \$20; West Hartford, St. James', Scholarship, Reno, \$3; Westport, Church of the Holy Trinity, Scholarship, Reno, \$4; Wethersfield, Trinity Church, Scholarship, Seguin, \$1; Windsor, Grace, Scholarship, Seguin, \$2.





INTERIOR OF ST. JOHN'S COLLEGIATE MEMORIAL CHURCH, SHANGHAI.